

1. Record Nr.	UNINA9910787713703321
Autore	Ben-Shahar Omri
Titolo	More than you wanted to know : the failure of mandated disclosure // Omri Ben-Shahar, Carl E. Schneider
Pubbl/distr/stampa	Princeton, New Jersey : , : Princeton University Press, , 2014 ©2014
ISBN	1-4008-5038-X
Edizione	[Course Book]
Descrizione fisica	1 online resource (244 p.)
Classificazione	PU 5330
Disciplina	346.7302/1
Soggetti	Disclosure of information - Law and legislation - United States Consumer protection - Law and legislation - United States Decision making - United States
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes index.
Nota di bibliografia	Includes bibliographical references (pages 197-223) and index.
Nota di contenuto	Front matter -- Contents -- Preface -- Part I. The Ubiquity of Mandated Disclosure -- 1. Introduction -- 2. Complex Decisions, Complex Disclosures -- 3. The Failure of Mandated Disclosure -- Part II. Why Disclosures Fail -- 4. "Whatever": The Psychology of Mandated Disclosure -- 5. Reading Disclosures -- 6. The Quantity Question -- 7. From Disclosure to Decision -- Part III. Can Mandated Disclosure Be Saved? -- 8. Make It Simple? -- 9. The Politics of Disclosure -- 10. Producing Disclosures -- 11. At Worst, Harmless? -- 12. Conclusion: Beyond Disclosurism -- Notes -- Index
Sommario/riassunto	Perhaps no kind of regulation is more common or less useful than mandated disclosure-requiring one party to a transaction to give the other information. It is the iTunes terms you assent to, the doctor's consent form you sign, the pile of papers you get with your mortgage. Reading the terms, the form, and the papers is supposed to equip you to choose your purchase, your treatment, and your loan well. More Than You Wanted to Know surveys the evidence and finds that mandated disclosure rarely works. But how could it? Who reads these disclosures? Who understands them? Who uses them to make better choices? Omri Ben-Shahar and Carl Schneider put the regulatory problem in human terms. Most people find disclosures complex,

obscure, and dull. Most people make choices by stripping information away, not layering it on. Most people find they can safely ignore most disclosures and that they lack the literacy to analyze them anyway. And so many disclosures are mandated that nobody could heed them all. Nor can all this be changed by simpler forms in plainer English, since complex things cannot be made simple by better writing. Furthermore, disclosure is a lawmakers' panacea, so they keep issuing new mandates and expanding old ones, often instead of taking on the hard work of writing regulations with bite. Timely and provocative, *More Than You Wanted to Know* takes on the form of regulation we encounter daily and asks why we must encounter it at all.

2. Record Nr.	UNINA9910956597003321
Autore	Gerlach Wolfgang <1933->
Titolo	And the witnesses were silent : the Confessing Church and the persecution of the Jews // by Wolfgang Gerlach ; translated and edited by Victoria J. Barnett
Pubbl/distr/stampa	Lincoln, : University of Nebraska Press, c2000
ISBN	1-280-42406-0 9786610424061 0-8032-0275-X
Edizione	[1st ed.]
Descrizione fisica	1 online resource (318 p.)
Altri autori (Persone)	BarnettVictoria
Disciplina	261.8/348924043/099043
Soggetti	Antisemitism - Germany Christianity and antisemitism Jews - Persecutions - Germany Protestant churches - Germany - History - 20th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"Slightly revised version of the German original"--T.p. verso.
Nota di bibliografia	Includes bibliographical references (p. 237-286) and index.
Nota di contenuto	""contents""; ""preface""; ""translator's note""; ""introduction""; ""part one""; ""part two""; ""part three""; ""part four""; ""notes""; ""glossary""; ""note on sources""; ""index""
Sommario/riassunto	An endlessly perplexing question of the twentieth century is how

decent people came to allow, and sometimes even participate in, the Final Solution. Fear obviously had its place, as did apathy. But how does one explain the silence of those people who were committed, active, and often fearless opponents of the Nazi regime on other grounds those who spoke out against Nazi activities in many areas yet whose response to genocide ranged from tepid disquiet to avoidance? One such group was the Confessing Church, Protestants who often risked their own safety to aid Christian victims of Nazi oppression but whose response to pogroms against Jews was ambivalent."
