1. **Record Nr.** UNINA9910670800003321

   Titolo Proceedings of the 1st ACM Workshop on AI Empowered Mobile and Wireless Sensing / / Association for Computing Machinery

   Pubbl/distr/stampa New York, New York : , : Association for Computing Machinery, , 2022

   Descrizione fisica 1 online resource (28 pages)

   Collana ACM Conferences

   Disciplina 004

   Soggetti Computer science
   Embedded systems (Computer systems)
   Location based services

   Lingua di pubblicazione Inglese

   Formato Materiale a stampa

   Livello bibliografico Monografia

2. **Record Nr.** UNINA9910787710603321

   Autore Osborn Ronald E. <1975->

   Titolo Death before the fall : biblical literalism and the problem of animal suffering / / Ronald E. Osborn ; foreword by John H. Walton ; cover design, David Fassett ; interior design, Beth Hagenberg

   Pubbl/distr/stampa Downers Grove, Illinois : , : IVP Academic, , 2014
   ©2014

   ISBN 0-8308-9537-X

   Descrizione fisica 1 online resource (200 p.)

   Disciplina 231.7/652

   Soggetti Animal welfare - Religious aspects - Christianity

   Lingua di pubblicazione Inglese

   Formato Materiale a stampa

   Livello bibliografico Monografia

   Note generali Includes indexes.

   Nota di contenuto ""Cover""; ""Title Page""; ""Copyright""; ""Contents""; ""Foreword""; ""Introduction""; ""Part One: Literalism""; ""1 The Creation""; ""A Plain

Sommario/riassunto	Did animals have predatory natures before the fall? Did God punish innocent animals with a curse because of human sin? Is it possible for theistic evolution to be compatible with the Bible, even though animal death before the fall would contradict the teaching that death began after the first sin? In this eloquent and provocative "open letter" to evangelicals, Ronald Osborn wrestles with these pointed questions and with the problem of biblical literalism and animal suffering within an evolutionary understanding of the world. Considering the topic of animal suffering and predation as a theodicy dilemma, Osborn offers an open-minded exploration of the subject, specifically coming against the fundamentalist and literalist view of the book of Genesis and the creation account. He challenges one-dimensional reading of Scripture and shines a sobering light on the evangelical dogma responsible for advancing viewpoints long ago dismantled by science. Always acknowledging the traditionalist viewpoint, Osborn demonstrates with a wealth of exegetical and theological insight how orthodox Christianity can embrace evolutionary concepts without contradiction. Osborn forces us to ask hard questions, not only of the Bible and church tradition, but also and especially of ourselves.