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Sommario/riassunto

Can Christian-Muslim relations be better understood and even interfaith conflicts resolved if Christians and Muslims joined together in an existential and phenomenological engagement with common spatiality? To answer this question, 12 Christian students from St. Paulis University, Limuru, Kenya and 12 Muslim students from Eastleigh, Nairobi mapped the 12 streets of Eastleigh, a sprawling Nairobi suburb largely populated by Somali Muslims. The mapping method in the above exercise was phenomenological, that is, mapping spatiality as a lived experience and interpreting spatial observations in li