

1. Record Nr.	UNINA9910787644103321
Autore	Edwards Michael <1938->
Titolo	Time and the science of the soul in early modern philosophy // by Michael Edwards
Pubbl/distr/stampa	Leiden [Netherlands] : , : Brill, , 2013
ISBN	90-04-23233-8
Descrizione fisica	1 online resource (234 p.)
Collana	Brill's studies in intellectual history, , 0920-8607 ; ; volume 224
Disciplina	115
Soggetti	Time Soul
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	part one. Aristotelian and late scholastic theories of time and the soul -- part two. Time and the science of the soul in the new philosophy.
Sommario/riassunto	For many early modern philosophers, particularly those influenced by Aristotle's <i>Physics</i> and <i>De anima</i> , time had an intimate connection to the human rational soul. This connection had wide-ranging implications for metaphysics, natural philosophy and politics: at its heart was the assumption that man was not only a rational, but also a temporal, animal. In <i>Time and the Science of the Soul in Early Modern Philosophy</i> , Michael Edwards traces this connection from late Aristotelian commentaries and philosophical textbooks to the natural and political philosophy of two of the best-known 'new philosophers' of the seventeenth century, Thomas Hobbes and René Descartes. The book demonstrates both time's importance as a philosophical problem, and the intellectual fertility and continued relevance of Aristotelian philosophy into the seventeenth century.