

1. Record Nr.	UNINA9910787593903321
Titolo	Studying global Pentecostalism [[electronic resource]] : theories and methods // edited by Allan Anderson .. [et al.]
Pubbl/distr/stampa	Berkeley, : University of California Press, c2010
ISBN	1-282-73253-6 9786612732539 0-520-94750-9
Descrizione fisica	1 online resource (338 p.)
Collana	The anthropology of christianity ; ; 10
Altri autori (Persone)	AndersonAllan
Disciplina	270.8/2
Soggetti	Pentecostalism Christianity
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- Abbreviations -- Introduction -- 1. Varieties, Taxonomies, and Definitions -- 2. Essentialist and Normative Approaches -- 3. The Cultural Turn -- 4. Gender and Power -- 5. Conversion Narratives -- 6. Pentecostalism and Globalization -- 7. Psychology of Religion -- 8. Anthropology of Religion -- 9. Sociology of Religion -- 10. Historical Approaches -- 11. Pneumatologies in Systematic Theology -- 12. Missiology and the Interreligious Encounter -- 13. Practical Theology -- 14. Ecumenism -- Contributors -- Index
Sommario/riassunto	With its remarkable ability to adapt to many different cultures, Pentecostalism has become the world's fastest growing religious movement. More than five hundred million adherents worldwide have reshaped Christianity itself. Yet some fundamental questions in the study of global Pentecostalism, and even in what we call "Pentecostalism," remain largely unaddressed. Bringing together leading scholars in the social sciences, history, and theology, this unique volume explores these questions for this rapidly growing, multidisciplinary field of study. A valuable resource for anyone studying new forms of Christianity, it offers insights and guidance on both theoretical and methodological issues. The first section of the book examines such topics as definitions, essentialism, postcolonialism,

gender, conversion, and globalization. The second section features contributions from those working in psychology, anthropology, sociology, and history. The third section traces the boundaries of theology from the perspectives of pneumatology, ecumenical studies, inter-religious relations, and empirical theology.
