

1. Record Nr.	UNINA9910699752903321
Autore	Caffrey Christine
Titolo	Potentially preventable emergency department visits by nursing home residents [[electronic resource]] : United States, 2004 / / Christine Caffrey
Pubbl/distr/stampa	Hyattsville, MD : , : U.S. Dept. of Health and Human Services, Centers for Disease Control and Prevention, National Center for Health Statistics, , [2010]
Descrizione fisica	1 online resource (7 pages) : color illustrations
Collana	NCHS data brief, , 1941-4935 ; ; no. 33 DHHS publication ; ; no. (PHS) 2010-1209
Soggetti	Emergency medical services - United States Nursing home residents - United States Statistics.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from title screen (viewed on May 3, 2011). "Safer, healthier people." "April 2010"
Nota di bibliografia	Includes bibliographical references (page 7).

2. Record Nr.	UNINA9910787543703321
Autore	Little Ann M
Titolo	Abraham in arms [[electronic resource]] : war and gender in colonial New England / / Ann M. Little
Pubbl/distr/stampa	Philadelphia, : University of Pennsylvania Press, c2007
ISBN	0-8122-0264-3
Descrizione fisica	1 online resource (272 pages) : illustrations, maps
Collana	Early American Studies
Disciplina	974/.02
Soggetti	English - New England - History - 18th century French - New England - History - 18th century Frontier and pioneer life - New England Indians of North America - New England - History Masculinity - New England - History Sex role - New England - History New England Ethnic relations New England History Colonial period, ca. 1600-1775 New England History, Military New England Social conditions
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [209]-251) and index.
Nota di contenuto	Front matter -- Contents -- Wars of the Northeastern Borderlands, 1636-1763 -- Introduction: Onward Christian Soldiers, 1678 -- Chapter 1. "You dare not fight, you are all one like women": The Contest of Masculinities in the Seventeenth Century -- Chapter 2. "What are you an Indian or an Englishman?" Cultural Cross-Dressing in the Northeastern Borderlands -- Chapter 3. "Insolent" Squaws and "Unreasonable" Masters: Indian Captivity and Family Life -- Chapter 4. "A jesuit will ruin you Body & Soul!" Daughters of New England in Canada -- Chapter 5. "Who will be Masters of America The French or the English?" Manhood and Imperial Warfare in the Eighteenth Century -- Epilogue: On the Plains of Abraham -- Notes -- Index -- Acknowledgments
Sommario/riassunto	In 1678, the Puritan minister Samuel Nowell preached a sermon he

called "Abraham in Arms," in which he urged his listeners to remember that "Hence it is no wayes unbecoming a Christian to learn to be a Souldier." The title of Nowell's sermon was well chosen. Abraham of the Old Testament resonated deeply with New England men, as he embodied the ideal of the householder-patriarch, at once obedient to God and the unquestioned leader of his family and his people in war and peace. Yet enemies challenged Abraham's authority in New England: Indians threatened the safety of his household, subordinates in his own family threatened his status, and wives and daughters taken into captivity became baptized Catholics, married French or Indian men, and refused to return to New England. In a bold reinterpretation of the years between 1620 and 1763, Ann M. Little reveals how ideas about gender and family life were central to the ways people in colonial New England, and their neighbors in New France and Indian Country, described their experiences in cross-cultural warfare. Little argues that English, French, and Indian people had broadly similar ideas about gender and authority. Because they understood both warfare and political power to be intertwined expressions of manhood, colonial warfare may be understood as a contest of different styles of masculinity. For New England men, what had once been a masculinity based on household headship, Christian piety, and the duty to protect family and faith became one built around the more abstract notions of British nationalism, anti-Catholicism, and soldiering for the Empire. Based on archival research in both French and English sources, court records, captivity narratives, and the private correspondence of ministers and war officials, *Abraham in Arms* reconstructs colonial New England as a frontier borderland in which religious, cultural, linguistic, and geographic boundaries were permeable, fragile, and contested by Europeans and Indians alike.
