

1. Record Nr.	UNINA9910786711903321
Autore	Drixler Fabian Franz <1978->
Titolo	Mabiki [[electronic resource] ] : infanticide and population growth in eastern Japan, 1660-1950 // Fabian Drixler
Pubbl/distr/stampa	Berkeley, Calif., : University of California Press, c2013
ISBN	0-520-95361-4
Descrizione fisica	1 online resource (440 p.)
Collana	Asia: Local Studies/Global Themes ; ; 25
Disciplina	304.6/6809520903
Soggetti	Fertility, human - Japan - History Infanticide - Japan - History Japan Population History Japan Social life and customs 1600-1868
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- CONTENTS -- ILLUSTRATIONS -- ACKNOWLEDGMENTS -- A NOTE ON CONVENTIONS -- 1. Introduction. Contested Worldviews and a Demographic Revolution -- 2. Three Cultures of Family Planning -- 3. Humans, Animals, and Newborn Children -- 4. Infanticide and Immortality. The Logic of the Stem Household -- 5. The Material and Moral Economy of Infanticide -- 6. The Logic of Infant Selection -- 7. The Ghosts of Missing Children. Four Approaches to Estimating the Rate of Infanticide -- 8. Infanticide and Extinction -- 9. "Inferior Even to Animals". Moral Suasion and the Boundaries of Humanity -- 10. Subsidies and Surveillance -- 11. Even a Strong Castle Cannot Be Defended without Soldiers. Infanticide and National Security -- 12. Infanticide and the Geography of Civilization -- 13. Epilogue Infanticide in the Shadows of the Modern State -- 14. Conclusion -- APPENDIX ONE. The Own-Children Method and Its Mortality Assumptions -- APPENDIX TWO. Sampling Biases, Sources of Error, and the Characteristics of the Ten Provinces Dataset -- APPENDIX THREE. The Villages in the Ten Provinces Dataset -- APPENDIX FOUR -- APPENDIX FIVE -- APPENDIX SIX -- APPENDIX SEVEN -- NOTES -- BIBLIOGRAPHY -- Index
Sommario/riassunto	This book tells the story of a society reversing deeply held worldviews

and revolutionizing its demography. In parts of eighteenth-century Japan, couples raised only two or three children. As villages shrank and domain headcounts dwindled, posters of child-murdering she-devils began to appear, and governments offered to pay their subjects to have more children. In these pages, the long conflict over the meaning of infanticide comes to life once again. Those who killed babies saw themselves as responsible parents to their chosen children. Those who opposed infanticide redrew the boundaries of humanity so as to encompass newborn infants and exclude those who would not raise them. In Eastern Japan, the focus of this book, population growth resumed in the nineteenth century. According to its village registers, more and more parents reared all their children. Others persisted in the old ways, leaving traces of hundreds of thousands of infanticides in the statistics of the modern Japanese state. Nonetheless, by 1925, total fertility rates approached six children per women in the very lands where raising four had once been considered profligate. This reverse fertility transition suggests that the demographic history of the world is more interesting than paradigms of unidirectional change would have us believe, and that the future of fertility and population growth may yet hold many surprises.

---

2. Record Nr.	UNINA9910787506803321
Autore	Foxhall Forbes Helen
Titolo	Heaven and earth in Anglo-Saxon England : theology and society in an age of faith / / Helen Foxhall Forbes
Pubbl/distr/stampa	London ; ; New York : , : Routledge, , 2016
ISBN	1-317-12307-7 1-315-58642-8 1-317-12306-9 1-4094-2372-7
Descrizione fisica	1 online resource (411 p.)
Collana	Studies in Early Medieval Britain
Disciplina	274.203
Soggetti	Theology - England - History - Early church, ca. 30-600 Theology - England - History - Middle Ages, 600-1500 England Church history 449-1066
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"First published 2013 by Ashgate Publishing"--t.p. verso.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	I believe in one God -- Creator of all things, visible and invisible -- He will come to judge the living and the dead -- The communion of saints and the forgiveness of sins -- The resurrection of the body and the life everlasting.
Sommario/riassunto	Christian theology and religious belief were crucially important to Anglo-Saxon society, yet this book is the first full-length study investigating how it permeated and underpinned society. For whilst the influence of the Church as an institution is widely acknowledged, its abstract theological speculation is still generally considered to be the preserve of a small educated elite. However, as this book makes clear, theology had a much greater and more significant impact in the wider Saxon world than has been realised by modern scholars.