Record Nr. UNINA9910787350603321 Religion in the public square: perspectives on secularism // Renata **Titolo** Uitz (Ed.) Pubbl/distr/stampa The Hague:,: Eleven International Publishing,, [2015] ©2015 **ISBN** 94-6274-082-8 Descrizione fisica 1 online resource (222 p.) Collana Issues in Constitutional Law 211/.6 Disciplina Secularism Soggetti Religion and state Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references. Nota di contenuto COVER; TABLE OF CONTENTS; LIST OF CONTRIBUTORS; PREFACE; 1. ROADS TO CONSTITUTIONAL SECULARISM: The Foundations of a Political-Legal Concept; 1.1 HISTORICAL COMPLEXITY AND THE DIMENSIONS OF SECULARITY; 1.2 THE SOCIOLOGY OF RELIGIOUS POWER; 1.3 CONSTITUTIONAL SECULARISM; 1.4 THE CASE FOR A LIBERAL APPROACH; 1.5 RELIGION AND THE ETHICAL FOUNDATIONS OF THE MODERN STATE; 2. RELIGIOUS FUNDAMENTALISM AS A CHALLENGE TO THE CONSTITUTIONAL STATE; 2.1 INTRODUCTION: THE REEMERGENCE OF RELIGION IN THE PUBLIC SPHERE; 2.2 MODERNITY -RELIGIOUS FREEDOM - ISLAM: 2.3 CHRISTIANITY AND ISLAM AS **CULTURE** 2.4 RELIGION, THE DIFFERENTIATION OF THE "INDIVIDUAL OF SOCIETY" AND ISLAM2.5 THE TRANSFORMATION OF THE "INDIVIDUAL OF SOCIETY" IN THE POST-MODERN ERA; 2.6 RELIGIOUS FUNDAMENTALISM AS A SYMPTOM OF UNBEHAGEN IN DER KULTUR; 2.7 CONCLUSION: IGNORANCE OF ONE'S OWN CULTURE AS AN IMPEDIMENT TO UNDERSTANDING THE OTHER; 3. THE ISLAMIST SHARI'ATIZATION OF POLITY AND SOCIETY: A Source of Intercivilizational Conflict?; 3.1 INTRODUCTORY REMARKS; 3.2 WHY IS THE RETURN OF SHARI'A LAW TO PUBLIC SPACE A CHALLENGE?; 3.3 SHARI'A LAW IN AN INVENTION OF

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What is the place of religion and religious convictions in government, politics, and in public life - taking into consideration the need to respect the free exercise of religion? Challenges to existing arrangements of church-state affairs come from many corners of domestic debates and international relations. Probably most spectacularly, it also stems from the vicinity of the religious freedom of less established (or less popular) holders of faith. The underlying difficulty of these debates is that at first sight they appear to tackle the issue of the plurality of any polity, not only in its r

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