

1. Record Nr.	UNINA9910702576203321
Titolo	The labor force participation rate since 2007 : causes and policy implications // Council of Economic Advisers, Executive Office of the President of the United States
Pubbl/distr/stampa	[Washington, D.C.] : , : Council of Economic Advisers, Executive Office of the President of the United States, , 2014
Descrizione fisica	1 online resource (53 pages) : color illustrations
Soggetti	Labor supply - United States - Econometric models Labor supply - United States - Evaluation Labor policy - United States
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from title screen (viewed Aug. 4, 2014). "July 2014."
Nota di bibliografia	Includes bibliographical references (pages 46-49).

2. Record Nr.	UNINA9910787301303321
Autore	Lindow John
Titolo	Trolls : an unnatural history / / John Lindow
Pubbl/distr/stampa	London : , : Reaktion Books, , 2014 ©2014
ISBN	1-78023-565-8 1-78023-330-2
Descrizione fisica	1 online resource (162 p.)
Disciplina	398.21
Soggetti	Trolls Folklore - Scandinavia
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Cover; Trolls: An Unnatural History; Imprint Page; Contents; Introduction; 1. The Earliest Trolls; 2. Medieval Trolls; 3. Folklore Trolls; 4. Fairy-tale Trolls and Trolls Illustrated; 5. Trolls in Literature; 6. Trolls, Children, Marketing and Whimsy; Epilogue; Sources and Further Reading; Acknowledgements and Photo Acknowledgements; Index
Sommario/riassunto	Trolls lurk under bridges waiting to eat children, threaten hobbits in Middle-Earth, and invade the dungeons of Hogwarts. Often they are depicted as stupid, slow, and ugly creatures, but they also appear as comforting characters in some children's stories or as plastic dolls with bright, fuzzy hair. Today, the name of this fantastic being from Scandinavia has found a wider reach: it is the word for the homeless in California and slang for the antagonizing and sometimes cruel people on the Internet. But how did trolls go from folktales to the World Wide Web? To explain why trolls still hold our