

1. Record Nr.	UNINA9910787288803321
Autore	Rustow Marina
Titolo	Heresy and the politics of community : the Jews of the Fatimid caliphate // Marina Rustow
Pubbl/distr/stampa	Ithaca : , : Cornell University Press, , 2008
ISBN	0-8014-5529-4 0-8014-5650-9 0-8014-5530-8
Descrizione fisica	1 online resource (472 pages) : illustrations, maps
Collana	Conjunctions of religion and power in the medieval past
Disciplina	296.8/1096209021
Soggetti	Karaites - Egypt - History - To 1500 Karaites - Syria - History - To 1500 Jews - Egypt - History - To 1500 Jews - Syria - History - To 1500 Jewish heresies - History - To 1500 Egypt History 640-1250 Syria History 750-1260
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (pages 395-415) and index.
Nota di contenuto	The tripartite community -- Jewish book culture in the tenth century -- The limits of communal autonomy -- Qaraites and the politics of powerlessness -- "Nothing but kindness, benefit, and loyalty" : Qaraites and the ge'onim of Baghdad -- "Under the authority of God and all Israel" : Qaraites and the ge'onim of Jerusalem -- "Glory of the two parties" : petitions to Qaraite courtiers -- The affair of the ban of excommunication in 1029 -- Rabbanite-Qaraite marriages -- In the courts : legal reciprocity -- Avignon in Ramla : the schism of 1038-42 -- The tripartite community and the First Crusade -- Epilogue : toward a history of Jewish heresy.
Sommario/riassunto	In a book with a bold new view of medieval Jewish history, written in a style accessible to nonspecialists and students as well as to scholars in the field, Marina Rustow changes our understanding of the origins and nature of heresy itself. Scholars have long believed that the Rabbanites and Qaraites, the two major Jewish groups under Islamic rule, split

decisively in the tenth century and from that time forward the minority Qaraites were deemed a heretical sect. Qaraites affirmed a right to decide matters of Jewish law free from centuries of rabbinic interpretation; the Rabbanites, in turn, claimed an unbroken chain of scholarly tradition. Rustow draws heavily on the Cairo Geniza, a repository of papers found in a Rabbanite synagogue, to show that despite the often fierce arguments between the groups, they depended on each other for political and financial support and cooperated in both public and private life. This evidence of remarkable interchange leads Rustow to the conclusion that the accusation of heresy appeared sporadically, in specific contexts, and that the history of permanent schism was the invention of polemicists on both sides. Power shifted back and forth fluidly across what later commentators, particularly those invested in the rabbinic claim to exclusive authority, deemed to have been sharply drawn boundaries. Heresy and the Politics of Community paints a portrait of a more flexible medieval Eastern Mediterranean world than has previously been imagined and demonstrates a new understanding of the historical meanings of charges of heresy against communities of faith. Historians of premodern societies will find that, in her fresh approach to medieval Jewish and Islamic culture, Rustow illuminates a major issue in the history of religions.

2. Record Nr.	UNINA9910894038203321
Titolo	Barockschloss Mannheim . [...] Sonderfahrten .. / Staatliche Schlosser und Garten Baden-Wurtemberg
Pubbl/distr/stampa	Bruchsal, : Staatliche Schlosser und Garten Baden-Wurtemberg, [2018] -
Descrizione fisica	Online-Ressource
Disciplina	900 914.3 943
Soggetti	Zeitschrift
Lingua di pubblicazione	Tedesco
Formato	Materiale a stampa
Livello bibliografico	Periodico
Note generali	Gesehen am 12.08.20