1. Record Nr. UNINA9910787235903321 Autore Plamper Jan. **Titolo** History of emotions: an introduction // Jan Plamper; translated by Keith Tribe Pubbl/distr/stampa New York, New York:,: Oxford University Press,, 2015 ©2012 **ISBN** 0-19-104048-7 0-19-874464-1 0-19-101749-3 Edizione [First edition.] Descrizione fisica 1 online resource (369 p.) Collana **Emotions in History** Disciplina 152.409 Soggetti **Emotions - History** Emotions (Philosophy) Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover; The History of Emotions: An Introduction; Copyright; Dedication; Acknowledgements; Contents; List of Figures; History and Emotions; 1 What Is Emotion?; 2 Who Has Emotion?; 3 Where Is Emotion?; 4 Do Emotions Have a History?; 5 What Sources Might We Use in Writing the History of Emotions?; 1: The History of the History of Emotions; 1 Lucien Febvre and the History of Emotions; 2 The History of Emotions Prior to Febvre: 3 The History of Emotions in the Time of Febvre and After; 4 The History of Emotions and 9/11; 5 Barbara H. Rosenwein and Emotional Communities; 2: Social Constructivism 1 The Varieties of Emotions2 Emotions in Travel Writings and Early Anthropology: 3 Emotions in the Anthropological Classics: 4 Early Anthropology of Emotions in the 1970s; The Emotions of Inuits; Emotions 'Hypercognized and 'Hypocognized: 5 The Linguistic Turn and Social Constructivism; Headhunting for Pleasure; Poetry, Not Tears,

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Sommario/riassunto

The history of emotions is one of the fastest growing fields in current historical debate, and this is the first book-length introduction to the field, synthesizing the current research, and offering direction for future study. The History of Emotions is organized around the debate between social constructivist and universalist theories of emotion that has shaped most emotions research in a variety of disciplines for more than a hundred years: socialconstructivists believe that emotions are largely learned and subject to historical change, while universalists insist on the timelessness and pan