

1. Record Nr.	UNISOBSOBE00068284
Titolo	3: Il differenziamento / a cura di Giulio Lanzavecchia
Pubbl/distr/stampa	Milano, : Le Scienze, 1980
ISBN	88-7004-044-5
Descrizione fisica	167 p. : ill. ; 29 cm
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	In cop.: Edizione italiana di Scientific American
2. Record Nr.	UNINA9910787219203321
Autore	Bassett Molly H. <1980->
Titolo	The fate of earthly things : Aztec gods and god-bodies / / Molly H. Bassett
Pubbl/distr/stampa	Austin, Texas : , : University of Texas Press, , 2015 ©2015
ISBN	0-292-76298-4
Edizione	[First edition.]
Descrizione fisica	1 online resource (304 p.)
Collana	Recovering Languages and Literacies of the Americas
Classificazione	SOC002010REL029000SOC003000
Disciplina	299.7/8452
Soggetti	Aztecs - Religion Aztec gods Aztecs - Rites and ceremonies
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Machine generated contents note: Acknowledgments -- Introduction. God-Bodies, Talk-Makers: Deity Embodiments in Nahua Religions -- Chapter 1. Meeting the Gods -- Chapter 2. Ethnolinguistic Encounters: Teotl and Teixiptla in Nahuatl Scholarship -- Chapter 3. Divining the Meaning of Teotl -- Chapter 4. Gods in the Flesh: The Animation of

Aztec Teixiptlahuan -- Chapter 5. Wrapped in Cloth, Clothed in Skins:  
Aztec Tlaquimilolli (Sacred Bundles) and Deity Embodiment --  
Conclusion. Fates and Futures: Conclusions and New Directions --  
Appendix A. Ixiptla Variants in Early Lexicons -- Appendix B. A List of  
Terms Modified by Teo- in the Florentine Codex -- Appendix C.  
Turquoise, Jet, and Gold -- Notes --.

### Sommario/riassunto

"Following their first contact in 1519, accounts of Aztecs identifying Spaniards as gods proliferated. But what exactly did the Aztecs mean by a "god" (teotl), and how could human beings become gods or take on godlike properties? This sophisticated, interdisciplinary study analyzes three concepts that are foundational to Aztec religion--teotl (god), teixiptla (localized embodiment of a god), and tlaquimilolli (sacred bundles containing precious objects)--to shed new light on the Aztec understanding of how spiritual beings take on form and agency in the material world. In *The Fate of Earthly Things*, Molly Bassett draws on ethnographic fieldwork, linguistic analyses, visual culture, and ritual studies to explore what ritual practices such as human sacrifice and the manufacture of deity embodiments (including humans who became gods), material effigies, and sacred bundles meant to the Aztecs. She analyzes the Aztec belief that wearing the flayed skin of a sacrificial victim during a sacred rite could transform a priest into an embodiment of a god or goddess, as well as how figurines and sacred bundles could become localized embodiments of gods. Without arguing for unbroken continuity between the Aztecs and modern speakers of Nahuatl, Bassett also describes contemporary rituals in which indigenous Mexicans who preserve costumbres (traditions) incorporate tototzin (gods) made from paper into their daily lives. This research allows us to understand a religious imagination that found life in death and believed that deity embodiments became animate through the ritual binding of blood, skin, and bone"--

3. Record Nr.	UNINA9910828044303321
Autore	Cochran Pamela
Titolo	Evangelical feminism : a history / / Pamela D.H. Cochran
Pubbl/distr/stampa	New York, : New York University Press, c2005
ISBN	9780814790410 0814790410
Edizione	[1st ed.]
Descrizione fisica	1 online resource (254 p.)
Disciplina	230/.082
Soggetti	Evangelicalism - History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 225-234) and index.
Nota di contenuto	We're on our way, Lord! : the birth of biblical feminism, 1973-1975 -- All we're meant to be : the early years of biblical feminism, 1975-1983 -- Is the homosexual my neighbor? : the crisis in biblical feminism, 1984-1986 -- Empowered by the Word, I : theological changes in biblical feminism, 1986 -- Empowered by the Word, II : organizational changes in biblical feminism, 1986.
Sommario/riassunto	For most people, the terms "evangelical" and "feminism" are contradictory. "Evangelical" invokes images of conservative Christians known for their strict interpretation of the Bible, as well as their support of social conservatism and traditional gender roles. So how could an evangelical support feminism, a movement that seeks, at its most basic level, to redress the inequalities, injustice, and discrimination that women face because of their sex? Evangelical Feminism offers the first history of the evangelical feminist movement. It traces the emergence and theological development of biblical feminism within evangelical Christianity in the 1970's, how an internal split among members of the movement came about over the question of lesbianism, and what these developments reveal about conservative Protestantism and religion generally in contemporary America. Cochran shows that biblical feminists have been at the center of changes both within evangelicalism and in American culture more broadly by renegotiating the religious symbols which shape its deepest values.