

1. Record Nr.	UNINA9910787072403321
Autore	Harland Philip A.
Titolo	Greco-Roman associations . II North Coast of the Black Sea, Asia Minor : texts, translations, and commentary // Philip A. Harland
Pubbl/distr/stampa	Berlin, [Germany] ; ; Boston, [Massachusetts] : , : De Gruyter, , 2014 ©2014
ISBN	3-11-038251-2 3-11-034084-4
Descrizione fisica	1 online resource (596 p.)
Collana	Beihefte zur Zeitschrift fur die neutestamentliche Wissenschaft, , 0171-6441 ; ; Band 204
Disciplina	938
Soggetti	Associations, institutions, etc - Greece Associations, institutions, etc - Rome Social structure - Greece Social structure - Rome
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	Front matter -- Contents -- Bibliographical Note -- Symbols / Sigla -- Abbreviations -- Maps -- Introduction to Volume 2 -- NORTH COAST OF THE BLACK SEA -- [92] IOIbiaD 95 - [96] IBosp 1283 -- BITHYNIA AND PONTUS -- [97] SEG 35:1327 - [102] IPrusaOlymp 1054 + 1028 -- TROAD, AIOLIS, AND MYS IA -- [103] IAssos 20 - [111] IPergamon 374 -- LYDIA AND PHRYGIA -- [112] Malay 2005 - [120] SEG 29: 1205 -- [121] SEG 46:1519 - [125] TAM V 966 -- IONIA -- [126] IEph 2212 - [136] ISmyrna 765 -- [137] ISmyrna 652 - [141] OGIS326 -- CARIA -- [142] IAph 12.719 - [145] ITra1I86 -- PISIDIA, LYCIA, AND PAMPHYLIA -- [146] TAMII 910 - [ISO] [JO 11 223 -- GALATIA AND CILICIA -- [151] IPessinous 18 - [153] JHS 11 (1890) 236 (no. 1) -- Bibliography -- Cumulative Index for Volumes 1-2 -- Corrections to Volume 1
Sommario/riassunto	Private associations organized around a common cult, profession, ethnic identity, neighbourhood or family were common throughout the Greco-Roman antiquity, offering opportunities for sociability, cultic activities, mutual support and a context in which to display and

recognize virtuous achievement. This second volume collects a representative selection of inscriptions from associations based on the North Coast of the Black Sea and in Asia Minor, published with English translations, brief explanatory notes, commentaries and full indices. This volume is essential for several areas of study: ancient patterns of social organization; the organization of diasporic communities in the ancient Mediterranean; models for the structure of early Christian groups; and forms of sociability, status-displays, and the vocabularies of virtue.

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