

1. Record Nr.	UNINA9910461186803321
Autore	Wolterstorff Nicholas
Titolo	The God we worship : an exploration of liturgical theology / / Nicholas Wolterstorff
Pubbl/distr/stampa	Grand Rapids, Michigan : , : William B. Eerdmans Publishing Company, , 2015 ©2015
ISBN	1-4674-4329-8
Descrizione fisica	1 online resource (145 pages)
Disciplina	231
Soggetti	God (Christianity) - Worship and love Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references
Nota di contenuto	The project: liturgical theology -- God as worthy of worship -- God as one who is vulnerable -- God as one who participates in mutual address -- God as one who listens -- What are we saying when we say that God listens? -- God as one who hears favorably -- God as one who speaks -- The understanding of God implicit in the Eucharist.
Sommario/riassunto	In The God We Worship Nicholas Wolterstorff takes a ground-up approach to liturgical theology, examining the oft-hidden implications of traditional elements of liturgy. Given that "no liturgy has ever been composed from scratch," Wolterstorff argues that the assumptions taken into worship are key to perceiving the real depths of historical Christianity's understanding of God. Across the liturgies of the Orthodox, Catholic, Episcopal, Lutheran, and Reformed churches, Wolterstorff highlights theologically neglected elements of God, such as an implicit liturgical understanding of God as listener. A dissection of liturgy is not only interesting, Wolterstorff argues, but crucial for reconciling differences between the God studied by theologians and the God worshiped by churchgoers on Sunday.

2. Record Nr.	UNINA9910787039503321
Autore	Vallega Alejandro A.
Titolo	Latin American philosophy from identity to radical exteriority // Alejandro A. Vallega
Pubbl/distr/stampa	Bloomington, Indiana : , : Indiana University Press, , 2014 ©2014
ISBN	0-253-01265-1
Descrizione fisica	1 online resource (296 p.)
Collana	World Philosophies
Disciplina	199/.8
Soggetti	Philosophy, Latin American
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Cover; Contents; Acknowledgments; Introduction; PART 1 Identity, Dependency, and the Project of Liberation; 1. The Question of a Latin American Philosophy and Its Identity: Simon Bolivar and Leopoldo Zea; 2. Existence and Dependency: Ernesto Mayz Vallenilla's Phenomenological Analysis of Being Latin American and Augusto Salazar Bondy's Negative Critique of Latin American Philosophy; 3. Latin American Philosophy and Liberation: Enrique Dussel's Project of a Philosophy of Liberation; 4. Delimitations . . . of Dussel's Philosophy of Liberation and Beyond PART 2 The Decolonial Turn and the Dissemination of Philosophies5. Beyond the Domination of the "Coloniality of Power and Knowledge": Latin America's Living Ana-Chronic Temporality and the Dissemination of Philosophy; 6. Remaining with the Decolonial Turn: Race and the Limits of the Social-Political Historical Critique in Latin American Thought; PART 3 Thinking from Radical Exteriority; 7. Yucatan: Thought Situated in Radical Exteriority as a Thinking of Concrete Fluid Singularities 8. Modernity and Rationality Rethought in Light of Latin American Radical Exteriority and Asymmetric Temporality: Hybrid Thinking in Santiago Castro-Gomez9. Thinking in Remarkable Distinctness: Decolonial Thought in Some Key Figures in Contemporary Latin American Philosophy; 10. Fecund Undercurrents: On the Aesthetic Dimension of Latin American and Decolonial Thought; Notes;

Bibliography; Index; A; B; C; D; E; F; G; H; I; J; K; L; M; N; O; P; Q; R; S; T; U; V; W; Y; Z

Sommario/riassunto

<P>While recognizing its origins and scope, Alejandro A. Vallega offers a new interpretation of Latin American philosophy by looking at its radical and transformative roots. Placing it in dialogue with Western philosophical traditions, Vallega examines developments in gender studies, race theory, postcolonial theory, and the legacy of cultural dependency in light of the Latin American experience. He explores Latin America's engagement with contemporary problems in Western philosophy and describes the transformative impact of this encounter on contemporary thought.</P>

3. Record Nr.

UNINA9910969369803321

Autore

Barber Sotirios A

Titolo

The fallacies of states' rights / / Sotirios A. Barber

Pubbl/distr/stampa

Cambridge, Mass., : Harvard University Press, 2013

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Classificazione

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States' rights (American politics)
United States Politics and government Philosophy

Lingua di pubblicazione

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Bibliographic Level Mode of Issuance: Monograph

Nota di bibliografia

Includes bibliographical references and index.

Nota di contenuto

Introduction: America's oldest constitutional debate -- Why the states can't check national power -- John Marshall and a constitution for national security and prosperity -- The implications of Marshallian federalism -- Why states' rights federalism is impossible to defend -- John C. Calhoun's false theory of the Union -- States' rights as rights only to participate in national processes -- Why Marshallians should

(but may not) win the states' rights debate.

Sommario/riassunto

The idea that "states' rights" restrain national power is riding high in American judicial and popular opinion. Here, Sotirios A. Barber shows how arguments for states' rights, from the days of John C. Calhoun to the present, have offended common sense, logic, and bedrock constitutional principles. To begin with, states' rights federalism cannot possibly win the debate with national federalism owing to the very forum in which the requisite argument must occur—a national one, thanks to the Civil War—and the ordinary rules of practical argumentation. Further, the political consequences of this self-defeating logic can only hasten the loss of American sovereignty to international economic forces. Both philosophical and practical reasons compel us to consider two historical alternatives to states' rights federalism. In the federalism of John Marshall, the nation's most renowned jurist, the national government's duty to ensure security, prosperity, and other legitimate national ends must take precedence over all conflicting exercises of state power. In "process" federalism, the Constitution protects the states by securing their roles in national policy making and other national decisions. Barber opts for Marshall's federalism, but the contest is close, and his analysis takes the debate into new, fertile territory. Affirming the fundamental importance of the Preamble, Barber advocates a conception of the Constitution as a charter of positive benefits for the nation. It is not, in his view, a contract among weak separate sovereigns whose primary function is to protect people from the central government, when there are greater dangers to confront.
