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| 1. Record Nr.           | UNINA9910787014903321  |
| Autore                  | Musgrave David   |
| Titolo                  | Grotesque anatomies : menippean satire since the renaissance / / by David Musgrave   |
| Pubbl/distr/stampa      | Newcastle upon Tyne, England : , : Cambridge Scholars Publishing, , 2014<br>©2014  |
| ISBN                    | 1-4438-6920-1  |
| Descrizione fisica      | 1 online resource (244 p.)   |
| Disciplina              | 827.009  |
| Soggetti                | Satire, English - History and criticism  |
| Lingua di pubblicazione | Inglese  |
| Formato                 | Materiale a stampa   |
| Livello bibliografico   | Monografia   |
| Note generali           | Description based upon print version of record.  |
| Nota di bibliografia    | Includes bibliographical references.   |
| Nota di contenuto       | TABLE OF CONTENTS; PREFACE; CHAPTER ONE; CHAPTER TWO; CHAPTER THREE; CHAPTER FOUR; CHAPTER FIVE; CHAPTER SIX; CHAPTER SEVEN; BIBLIOGRAPHY  |
| Sommario/riassunto      | Grotesque Anatomies is a study of Menippean satire in English since the Renaissance. It consists of revisionist, close readings of canonical works such as Eliot's The Waste Land and Pope's Dunciad among others, and investigates how identifying them as Menippean satires changes our understanding of them. The initial chapter offers a comprehensive account of the form from antiquity to the present day, identifying its bifurcated development in the shorter form (Seneca-Lucian-Julian) and the long... |

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| 2. Record Nr.           | UNINA9910806230103321   |
| Autore                  | Hoover Herbert  |
| Titolo                  | American individualism / / by Herbert Hoover ; with an introduction by George H. Nash   |
| Pubbl/distr/stampa      | Chicago : , : Hoover Institution Press, , 2016  |
| ISBN                    | 0-8179-2017-X<br>0-8179-2016-1  |
| Descrizione fisica      | 1 online resource (101 pages)   |
| Collana                 | Hoover Institution Press publication ; ; number 675   |
| Disciplina              | 302.54  |
| Soggetti                | Individualism<br>Liberalism - United States - History<br>Liberty<br>Collectivism<br>Constitutional history - United States<br>United States Social conditions 1918-1932<br>United States Economic policy 1933-1945  |
| Lingua di pubblicazione | Inglese   |
| Formato                 | Materiale a stampa  |
| Livello bibliografico   | Monografia  |
| Nota di contenuto       | American individualism -- Philosophic grounds -- Spiritual phases -- Economic phases -- Political phases -- The future.   |
| Sommario/riassunto      | In late 1921, then secretary of commerce Herbert Hoover decided to distill from his experiences a coherent understanding of the American experiment he cherished. The result was the 1922 book American Individualism. In it, Hoover expounded and vigorously defended what has come to be called American exceptionalism: the set of beliefs and values that still makes America unique. He argued that America can make steady, sure progress if we preserve our individualism, preserve and stimulate the initiative of our people, insist on and maintain the safeguards to equality of opportunity, and honor service as a part of our national character. American Individualism asserts that equal opportunity for individuals to develop their abilities is "the sole source of progress" and the fundamental impulse behind American civilization for three, now four, centuries. More than ninety years have passed since this book was first published; it is clear, in retrospect, that the |

volume was partly motivated by the political controversies of the time. But American Individualism is not simply a product of a dim and receding past. To a considerable degree the ideological battles of Hoover's era are the battles of our own, and the interpretations we make of our past, particularly the years between 1921 and 1933, will mold our perspective on the crises of the present.

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