

- | | |
|-------------------------|--|
| 1. Record Nr. | UNINA990006296180403321 |
| Titolo | CORPUS Iuris Civilis / ediderunt fratres Krigelii |
| Pubbl/distr/stampa | Stuttgart : Kohlhammer, 1890 |
| Descrizione fisica | 3 v. ; 24 cm |
| Disciplina | 340.54 |
| Locazione | FGBC |
| Collocazione | IV ZR C1 25 |
| Lingua di pubblicazione | Non definito |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Pars I.: Institutiones Digesta Pars II.: Codex (a D. Aemilio Hermannno recognita) Pars III.: Novellae (a D. Eduardo Osenbruggen recognita) |
-
- | | |
|-------------------------|---|
| 2. Record Nr. | UNINA9910786757903321 |
| Titolo | Not so strange bedfellows : the nexus of politics and religion in the 21st century / / edited by Jim Jose and Rob Imre ; contributors Hawzhin Azeez [and fourteen others] |
| Pubbl/distr/stampa | Newcastle upon Tyne, England : , : Cambridge Scholars Publishing, , 2013
©2013 |
| ISBN | 1-4438-6584-2 |
| Descrizione fisica | 1 online resource (225 p.) |
| Disciplina | 322.1 |
| Soggetti | Religion and politics
Political development |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Includes index. |
| Nota di contenuto | TABLE OF CONTENTS; LIST OF TABLES AND FIGURES; PART I; CHAPTER |

ONE; PART II; CHAPTER TWO; CHAPTER THREE; CHAPTER FOUR;
CHAPTER FIVE; PART III; CHAPTER SIX; CHAPTER SEVEN; CHAPTER
EIGHT; CHAPTER NINE; CHAPTER TEN; CHAPTER ELEVEN; CHAPTER
TWELVE; PART IV; CHAPTER THIRTEEN; CHAPTER FOURTEEN;
CONTRIBUTORS; INDEX

Sommario/riassunto

At the intersection of politics and religion is a nexus of belief in doctrine and adherence to socio-political cultural conventions. Lines of communication and methods of belonging permeate both spheres, enabling their respective participants, especially the (often self-described) 'true believers', to bond and belong, and most importantly to adhere to their various belief systems. Traditionally, this nexus has been approached from a standpoint that posits the idea of secularity as the governi...
