

1. Record Nr.	UNINA9910786755903321
Autore	Sierakowska-Dyndo Jolanta
Titolo	The boundaries of Afghans political imagination : the normative-axiological aspects of Afghan tradition / / by Jolanta Sierakowska-Dyndo ; translated into English by Teresa Opalinska
Pubbl/distr/stampa	Newcastle upon Tyne, England : , : Cambridge Scholars Publishing, , 2013 ©2013
ISBN	1-4438-6572-9
Descrizione fisica	1 online resource (209 p.)
Disciplina	306.209581
Soggetti	Political anthropology - Afghanistan Tribal government - Afghanistan Sufism - Political aspects - Afghanistan Afghanistan Sociological aspects Afghanistan Politics and government
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	CONTENTS; THE RULES OF TRANSCRIPTION; INTRODUCTION; PART I - ETHICAL STANDARDS IN THE AFGHAN WORLD; CHAPTER ONE - PASHTUNWALI; CHAPTER TWO - SUFISM; PART II - PATTERNS OF SOCIAL ORDER; CHAPTER THREE - TRIBAL SOCIAL ORGANIZATION; CHAPTER FOUR - THE ORGANIZATION OF THE SUFI BROTHERHOODS ; PART III - THE BOUNDARIES OF POLITICAL IMAGINATION; CHAPTER FIVE - THE IDEAL OF EQUILIBRIUM IN AFGHAN CUSTOMARY LAW; CHAPTER SIX - CIRCLE AND PYRAMID; CHAPTER SEVEN - THE TALIBAN; BIBLIOGRAPHY; INDEX OF NAMES AND TERMS
Sommario/riassunto	In this book, The Boundaries of Afghans' Political Imagination, the author seeks an answer to the question of how tradition, specifically its normative-axiological aspects, shapes the political attitudes and actions of the Afghans. The author points to two different concepts of social order which are moulded by the Pashtunwali: on the one hand, a tribal code which is part of Pashto language tradition; and on the other hand, by Sufism, the religious and philosophical current in Islam

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