

1. Record Nr.	UNINA9910783315603321
Autore	Rogaski Ruth
Titolo	Hygienic modernity [[electronic resource]] : meanings of health and disease in treaty-port China / / Ruth Rogaski
Pubbl/distr/stampa	Berkeley, : University of California Press, c2004
ISBN	0-520-93060-6 9786612357299 1-282-35729-8 1-59734-666-7
Descrizione fisica	1 online resource (419 p.)
Collana	Asia--local studies/global themes
Disciplina	362.1/0951/09034
Soggetti	Health behavior - China Public health - China
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 365-395) and index.
Nota di contenuto	"Conquering the one hundred diseases": weisheng before the twentieth century -- Health and disease in Heaven's Ford -- Medical encounters and divergences -- Translating weisheng in treaty-port China -- Transforming eisei in Meiji Japan -- Deficiency and sovereignty: hygienic modernity in the occupation of Tianjin, 1900-1902 -- Seen and unseen: the urban landscape and boundaries of weisheng -- Weisheng and the desire for modernity -- Japanese management of germs in Tianjin -- Germ warfare and patriotic weisheng.
Sommario/riassunto	Placing meanings of health and disease at the center of modern Chinese consciousness, Ruth Rogaski reveals how hygiene became a crucial element in the formulation of Chinese modernity in the nineteenth and twentieth centuries. Rogaski focuses on multiple manifestations across time of a single Chinese concept, weisheng--which has been rendered into English as "hygiene," "sanitary," "health," or "public health"--as it emerged in the complex treaty-port environment of Tianjin. Before the late nineteenth century, weisheng was associated with diverse regimens of diet, meditation, and self-medication. Hygienic Modernity reveals how meanings of weisheng, with the arrival of violent imperialism, shifted from Chinese cosmology

to encompass such ideas as national sovereignty, laboratory knowledge, the cleanliness of bodies, and the fitness of races: categories in which the Chinese were often deemed lacking by foreign observers and Chinese elites alike.

2. Record Nr.	UNINA9910786712203321
Autore	Shah Nayan <1966->
Titolo	Stranger intimacy [[electronic resource]] : contesting race, sexuality, and the law in the North American West / / Nayan Shah
Pubbl/distr/stampa	Berkeley, : University of California Press, 2011
ISBN	1-280-10721-9 0-520-95040-2 9786613520616
Descrizione fisica	1 online resource (363 p.)
Collana	American crossroads ; ; 31
Disciplina	304.8/7305409041
Soggetti	Foreign workers - North America Migrant labor - North America Sex and law - North America Citizenship - Social aspects - North America
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Migration, capitalism, and stranger intimacy -- Passion, violence, and asserting honor -- Policing strangers and borderlands -- Rural dependency and intimate tensions -- Intimacy, law, and legitimacy -- Legal borderlands of age and gender -- Intimate ties and state legitimacy -- Membership and nation-states -- Regulating intimacy and immigration -- Strangers to citizenship -- Conclusion: estrangement or belonging? -- Notes -- Select bibliography -- Index.
Sommario/riassunto	In exploring an array of intimacies between global migrants Nayan Shah illuminates a stunning, transient world of heterogeneous social relations-dignified, collaborative, and illicit. At the same time he demonstrates how the United States and Canada, in collusion with each other, actively sought to exclude and dispossess nonwhite races.

Stranger Intimacy reveals the intersections between capitalism, the state's treatment of immigrants, sexual citizenship, and racism in the first half of the twentieth century.
