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Sommario/riassunto	This work is a study of the transmission of the variant readings of the Qurn, the canonization of the system Readings, and the emergence of the non-canonical shawdhdh readings. Nasser argues that Ibn Mujhid and the early Muslim scholars viewed the variant readings as legal rulings akm and that the later generation of Qurr were responsible for moving the discipline of Qirt from the domain of fiqh to the domain of adth. After studying the theories of tawtur in detail, Nasser shows that the transmission of the system Readings of the

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Qurn failed to meet the conditions of tawtur set by the UIs , thus	
creating a paradox between the transmission of the physical text, the	
muaf, and the transmission of its oral recitation, the "Qurn".	_