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GENDER, RELIGIOUS NATIONALISM, AND NGOS IN INDIANATIONAL HISTORICAL CONTEXT OF RELIGIOUS VIOLENCE IN INDIA; RECONSTRUCTING GENDERED RELIGIOUS NATIONALISM BY ORGANIZATIONS; CONCLUSION; NOTES; ACKNOWLEDGMENTS; REFERENCES; IS RELIGIOSITY RELATED TO REDUCED ABUSE IN CHILDHOOD? A COMMUNITY STUDY OF ULTRA-ORTHODOX AND SECULAR JEWISH WOMEN; INTRODUCTION; METHODS; RESULTS; DISCUSSION; CONCLUSION; NOTES; REFERENCES; TREATING SEXUAL VIOLENCE AS A ""BUSINESS"": REFLECTIONS ON NATIONAL AND INTERNATIONAL RESPONSES TO SEXUAL AND GENDER-BASED VIOLENCE IN THE DEMOCRATIC REPUBLIC OF CONGO; INTRODUCTION RESEARCH METHODSSGBV IN THE DRC; SGBV: NO LONGER AN INVISIBLE ISSUE; DEFINING SGBV: IS IT JUST ABOUT RAPE (OF WOMEN)?; CREATING A "MARKET" FOR PREVENTION AND PROTECTION; CONCLUSION; NOTES; REFERENCES; THE USE OF PARTICIPATORY GENDER ANALYSIS FOR VIOLENCE REDUCTION IN (POST-) CONFLICT SETTINGS: A STUDY OF A COMMUNITY EDUCATION PROJECT IN NORTHERN UGANDA; INTRODUCTION; CONCEPTUAL FRAMEWORK; BACKGROUND; THE EDUCATION PROJECT; CONCLUSION; NOTES; ACKNOWLEDGMENT; REFERENCES
NOT ALL NAZIS ARE MEN: WOMEN'S UNDERESTIMATED POTENTIAL FOR VIOLENCE IN GERMAN NEO-NAZISM. CONTINUATION OF THE PAST OR NOVEL PHENOMENON?INTRODUCTION; WOMEN'S INVOLVEMENT IN NATIONAL SOCIALISM; WOMEN NAZI OFFENDERS IN THE THIRD REICH; VIOLENT FEMALE NEO-NAZIS: THE CASE OF BEATE ZSCHAPE; GENDERED VIOLENCE IN NEO-NAZISM; MAKING SENSE OF FEMALE PERPETRATORS IN NEO-NAZISM; CONCLUSION; NOTES; REFERENCES; ""THAT CANDY BAR AIN'T FREE"": MANAGING PERFORMANCES OF MASCULINITY IN PRISON; INTRODUCTION; PRISONS AS LOCALES OF GENDERED PERFORMANCE; GENDERED AGGRESSION AND PRISON MASCULINITIES WITNESS TO THE PERFORMANCE

Sommario/riassunto

A global discourse regarding gender and violence is emerging as feminists, media experts, and social scientists consider the place of gender in episodic acts and chronic conditions of violence. The chapters in this two-part volume offer understandings of the relationship between violence and gender from the global to the domestic level. In Part B, authors trace the history of feminist antiviolence efforts, theorize the reproduction of symbolic gender violence, and show how violence might be re-conceptualized in comparative and intersectional perspective.
