Record Nr. UNINA9910786463203321 Autore Kapoor Ilan Titolo Celebrity humanitarianism: the ideology of global charity / / llan Kapoor Abingdon, Oxon:,: Routledge,, 2013 Pubbl/distr/stampa **ISBN** 1-136-17836-8 0-203-08227-3 1-283-84201-7 1-136-17837-6 Descrizione fisica 1 online resource (161 p.) Collana Interventions Classificazione POL000000POL011000 Disciplina 361.7 Soggetti Charities Celebrities Humanitarianism Capitalism Lingua di pubblicazione Inglese Materiale a stampa **Formato** Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Cover; Title; Copyright Page; Dedication; Contents; Acknowledgements; Nota di contenuto Abbreviations; Introduction: celebrity humanitarianism and ideology; 1 Celebrities: humanitarians or ideologues?; 2 Billionaires and corporate philanthropy: 'decaf capitalism'; 3 'Spectacular NGOs': activism without action?; Conclusion: what is to be done?; Notes; Bibliography; Index Sommario/riassunto "In the last two decades especially, we have witnessed the rise of 'celebrity' forms of global humanitarianism and charity work, spearheaded by entertainment stars, billionaires, and activist NGOs (e. g. Bob Geldof, Bono, Angelina Jolie, Madonna, Bill Gates, George Soros, Save Darfur, Medecins Sans Frontieres). This book examines this new phenomenon, arguing that celebrity humanitarianism legitimates, and indeed promotes, neoliberal capitalism and global inequality.Drawing on Slavoj Zizek's work, the book shows how celebrity humanitarianism, far from being altruistic, is significantly contaminated and ideological: it is most often self-serving, helping to promote institutional aggrandizement and the celebrity 'brand'; it advances consumerism and

corporate capitalism, and rationalizes the very global inequality it seeks

to redress; it is fundamentally depoliticizing, despite its pretensions to 'activism'; and it contributes to a 'postdemocratic' political landscape, which appears outwardly open and consensual, but is in fact managed by unaccountable elites"--