1. Record Nr. UNINA9910786454603321 Autore Lakey Michael J. **Titolo** Image and glory of God: 1 Corinthians 11:2-16 as a case study In bible, gender and hermeneutics / / Michael J. Lakey London: New York, New York: T & T Clark, 2010 Pubbl/distr/stampa ©2010 0-567-01856-3 **ISBN** Descrizione fisica 1 online resource (224 p.) Collana Library of New Testament Studies:: 418 T & T Clark Library of Biblical Studies Disciplina 234.8 Soggetti Sex role - Religious aspects - Christianity Men (Christian theology) Women - Religious aspects - Christianity Evangelicalism Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali "A Continuum imprint"--T.p. verso. Includes bibliographical references and indexes. Nota di bibliografia Nota di contenuto Contents: Preface: List of Illustrations: Abbreviations: 1 INTRODUCTION: 1.1 The Nature of This Case Study: 1.2 The Case: the Evangelical Headship Controversy; 1.3 The Method of This Case Study; 1.4 The Argument of This Case Study: 2 A SURVEY OF THE HEADSHIP CONTROVERSY AND ITS BACKGROUND; 2.1 Introduction; 2.2 The Context of the Headship Dispute; 2.3 A Survey of the Headship Dispute; 2.4 Conclusion; 3 PAUL AND THE HERMENEUTICS OF THE GENDER AND TRINITY ARGUMENT; 3.1 Introduction; 3.2 The Gender and Trinity Argument: Themes and variations 3.3 The Gender and Trinity Argument: Hermeneutical assumptions 3.4 Response: Anthropology and Epistemology in 1 and 2 Corinthians; 3.5 Conclusion; 4 SETTING THE EXEGETICAL CONTEXT: GOD, CHURCH AND WORLD IN 1 CORINTHIANS; 4.1 Introduction; 4.2 Previous Studies of Paul's Cosmological Language; 4.3 An Exegetical Study of Paul's Cosmology in 1 Corinthians: 4.4 Conclusion: 5 GOD, GENDER AND COSMOLOGICAL LANGUAGE IN 1 CORINTHIANS 11:2-16; 5.1 Introduction: 5.2 Preliminary Considerations: 5.3 Exposition: 5.4

Discussion; 5.5 Conclusion; 6 1 CORINTHIANS 11:2-16:

HERMENEUTICAL PROBLEMS AND STRATEGIES

6.1 Introduction6.2 Hermeneutical Problems Associated with Ancient Texts; 6.3 Hermeneutical Problems Associated with Ancient Gender Discourses; 6.4 Possible Interpretative Strategies; 6.5 Conclusion; 7 CONCLUSION: BETWEEN TEXT AND INTERPRETATION; 7.1 The Argument of This Study; 7.2 Towards a Statement of the Problem; 7.3 Towards a Theological Hermeneutic; 7.4 Towards a Reading of the Text; Bibliography; Index of References; Index of Modern Authors; A; B; C; D; E; F; G; H; H; J; K; L; M; N; O; P; R; S; T; V; W; Y

Sommario/riassunto

This hermeneutical case-study illustrates the complexities of using biblical materials to shed light upon present-day concerns. The specific situation addressed is the recent evangelical controversy regarding gender roles. A significant strand of this debate concerns the relationship between gender and the doctrine of God. This proposition is derived from 1 Corinthians 11. Whilst aspects of this argument are criticized, Lakey also argues that questions of God and gender are related. 1 Corinthians 11:2-16 articulates sexual difference using the metaphysical language of antiquity, thereby situ