

1. Record Nr.	UNINA9910709626203321
Autore	King Philip B. <1903-1987, >
Titolo	Explanatory text to accompany the Geologic map of the United States / / by Philip B. King and Helen M. Beikman
Pubbl/distr/stampa	Washington : , : United States Department of the Interior, Geological Survey, , 1974
Descrizione fisica	1 online resource (iii, 40 pages) : maps
Collana	Geological Survey professional paper ; ; 901
Soggetti	Geology - United States Geology Handbooks and manuals. Maps. United States Maps Handbooks, manuals, etc United States
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references (pages 38-40).

2. Record Nr.	UNINA9910786437803321
Autore	Dupont Anthony
Titolo	Gratia in Augustine's Sermones ad populum during the Pelagian controversy [[electronic resource]] : do different contexts furnish different insights? / / by Anthony Dupont
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2013
ISBN	1-283-85423-6 90-04-23256-7
Descrizione fisica	1 online resource (697 p.)
Collana	Brill's series in church history, , 1572-4107 ; ; v. 59
Disciplina	234 234.092
Soggetti	Church history - Primitive and early church, ca. 30-600 Grace (Theology) - History of doctrines - Early church, ca. 30-600 Pelagianism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Based on the author's thesis (doctoral)--Katholieke Universiteit Leuven, 2009.
Nota di bibliografia	Includes bibliographical references (p. [643]-683).
Nota di contenuto	Preliminary Material -- Introduction -- 1. Status quaestionis on Research into Augustine's sermones ad populum and gratia -- 2. Fides as gratia and as Human Task -- 3. Sermones 293-294: Baptismus Parvulorum in the First Phase of the Pelagian Controversy -- 4. Prayer as Indication of Human Sinfulness -- 5. The Theme of Human Sinfulness in the Anti-Pelagian sermones ad populum -- Conclusion -- Bibliography.
Sommario/riassunto	During the last decades, the doctrine of grace of Augustine of Hippo (354-430) has been studied in depth. The occurrence of grace in Augustine's circa 580 sermones ad populum has not yet been systematically analysed. This monograph studies the presence of grace in sermones preached during the period of the Pelagian controversy – a debate precisely on the relation between divine grace and human freedom. Does Augustine deal with grace differently in these sermones and his anti-pelagian tractates? First, the gratia content of the sermones does not differ from that of the systematic treatises. Second, the treatment of this topic differs on occasion, a difference determined

by the biblical, liturgical, rhetorical and contextual framework of the sermons. This book explores the anthropological-ethical perspective of grace in Augustine, which results in a correction of the image of an Augustine overemphasising God and neglecting man, and in a plea to see continuity in his thinking on grace.

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