

1. Record Nr.	UNINA9910786390603321
Titolo	Medical marginality in South Asia : situating subaltern therapeutics / / edited by David Hardiman and Projit Bihari Mukharji
Pubbl/distr/stampa	Abingdon, Oxon : , : Routledge, , 2012
ISBN	0-203-11282-2 1-136-28403-6
Descrizione fisica	1 online resource (217 p.)
Collana	Intersections ; ; 6
Altri autori (Persone)	HardimanDavid MukharjiProjit Bihari
Disciplina	615.50954
Soggetti	Complementary Therapies - India Complementary Therapies - history - India Health Services Accessibility - India Health Services Accessibility - history - India Medicine, Traditional - India Medicine, Traditional - history - India Socioeconomic Factors - India
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Cover; Title; Copyright; CONTENTS; List of illustrations; Notes on contributors; A note on dates; 1 Agendas; 2 Introduction; 3 Community, state and the body: epidemics and popular culture in colonial India; 4 'Pain in all the wrong places': the experience of biomedicine among the Ongee of Little Andaman Island; 5 Chandshir Chikitsha: a nomadology of subaltern medicine; 6 Wrestling with tradition: towards a subaltern therapeutics of bonesetting and vessel treatment in north India; 7 A subaltern Christianity: faith healing in southern Gujarat; 8 The modernising bhagat 9 The politics of poison: healing, empowerment and subversion in nineteenth-century IndiaSelect bibliography; Index
Sommario/riassunto	"This book demarcates and records subaltern therapy as a distinct realm that both interacts with and resists statist medicine. It provides a more integrated approach that places the subaltern subject and

subaltern therapy in an ongoing and historical relationship with state-sanctioned and elite forms of medical practice. Focusing on those who exist and practice in the shadow of statist medicine, examining how they operate, and how they experience being in this position, it offers a means to understand how subaltern practice has evolved and changed over time, and how it has related in ever-changing ways to other forms of medicine and healing. The result shows that there is considerable fluidity in this, so that a type of practice may be elite in one context, subaltern in another. Contributors examine statist medicine from a critical perspective, the forms that subaltern therapy assumes, and their logics, as well as the problem of transition, one of the central concerns of subaltern historiography. Finally, other forms of diverse therapeutic practice are discussed, which continue to enjoy mass popular support in South Asia to this day. Addresses an area of research that is expanding rapidly among anthropologists and historians today and including contributions by some of the leading figures in South Asian history, this book is a path-breaking contribution to the study of medicine and society, history and South Asian Studies"--Provided by publisher.
