Record Nr. UNINA9910786377103321 Autore Anderson Pamela Sue Titolo Re-visioning gender in philosophy of religion: reason, love and epistemic locatedness / / Pamela Sue Anderson, University of Oxford, UK London:,: Routledge,, 2017 Pubbl/distr/stampa **ISBN** 1-351-90335-7 1-315-24420-9 1-351-90334-9 1-283-70581-8 1-4094-5412-6 Descrizione fisica 1 online resource (264 p.) Collana Intensities. Contemporary continental philosophy of religion Disciplina 210.82 Soggetti Women and religion Sex role - Religious aspects Feminism - Religious aspects Feminist theory Religion - Philosophy Philosophy and religion Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali First published 2012 by Ashgate Publishing. Nota di bibliografia Includes bibliographical references (p. [223]-240) and index. Nota di contenuto Re-visioning gender and the myths of patriarchy -- Gender in philosophy of religion -- Gendering theism and feminism --Philosophy on and off "the Continent" -- Gendering love in philosophy of religion -- Restoring faith in reason -- Feminist philosophy of religion -- Gender justice and unselfish attention -- Re-visioning love and reason -- Epistemic locatedness: diversity and gender. Sommario/riassunto "A passion for justice and truth motivates the bold challenge of Revisioning Gender in Philosophy of Religion. Unearthing the ways in which the myths of Christian patriarchy have historically inhibited and prohibited women from thinking and writing their own ideas, this book lays fresh ground for re-visioning the epistemic practices of

philosophers. Pamela Sue Anderson seeks both to draw out the salient

threads in the gendering of philosophy of religion as it has been practiced and to re-vision gender for philosophy today. The arguments put forth by contemporary philosophers of religion concerning human and divine attributes are epistemically located; yet the motivation to recognize this locatedness has to come from a concern for justice. This book presents invaluable new perspectives on the philosopher's everincreasing awareness of his or her own locatedness, on the gender (often unwittingly) given to God, the ineffability in both analytic and Continental philosophy, the still critical role of reason in the field, the aims of a feminist philosophy of religion, the roles of beauty and justice, the vision of love and reason, and a gendering which opens philosophy of religion up to diversity."--Provided by publisher.