Record Nr. UNINA9910786320303321 Autore Brower Daniel R. Titolo Turkestan and the fate of the Russian Empire / / Daniel Brower Pubbl/distr/stampa London;; New York:,: Routledge,, 2003 **ISBN** 1-135-14501-6 1-283-84416-8 1-135-14493-1 0-203-60521-7 Descrizione fisica 1 online resource (239 p.) Collana Central Asian Studies Classificazione 15.70 15.75 Disciplina 958.408 Soggetti Asia, Central History Russia Colonization Asia, Central Asia, Central Annexation to Russia Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references (p. 198-207) and index. Nota di contenuto TURKESTAN AND THE FATE OF THE RUSSIAN EMPIRE; Copyright; Contents: Preface: Illustrations: 1 Russian Turkestan and the revolt of 1916: Judgments on a flawed imperial undertaking: Visions of imperial integration; Colonial uniqueness and authoritarian rule; 2 Constructing Russia's new colony; Creating colonial Turkestan; Kaufmans colonial plans; Colonial knowledge of Turkestan; 3 The colony in the empire; Civil order and the statute of 1886; Language politics and cultural missionaries; Colonial profits and productivity; 4 Islam in Russian Turkestan: Colonial conflict and Islam Turkestan in a ""new civilization""Resurgent popular Islam; 5 The making of a settler colony; Plans for settler-soldiers; Pioneers and nomads; Colonization and the empire; 6 Turkestan and the fall of the Russian empire; War and the colonial crisis; Colonial collapse; 7 Epilogue: the colonial dilemma resolved; Notes; Selected bibliography; Index Sommario/riassunto The central argument of this book is that the half-century of Russian

> rule in Central Asia was shaped by traditions of authoritarian rule, by Russian national interests, and by a civic reform agenda that brought to

Turkestan the principles that informed Alexander II's reform policies. This civilizing mission sought to lay the foundations for a rejuvenated, 'modern' empire, unified by imperial citizenship, patriotism, and a shared secular culture. Evidence for Brower's thesis is drawn from major archives in Uzbekistan and Russia. Use of these records permitted him to develop the first interpret