Record Nr. UNINA9910786278503321 Autore Grutsch McKinney Jackie Titolo Peripheral visions for writing centers [[electronic resource] /] / Jackie Grutsch McKinney Logan, : Utah State University Press, 2013 Pubbl/distr/stampa **ISBN** 1-4571-8419-2 1-299-13925-6 0-87421-916-7 Descrizione fisica 1 online resource (164 p.) Classificazione LAN005000 Disciplina 808/.042071 Soggetti Writing centers English language - Rhetoric - Study and teaching Report writing - Study and teaching (Higher) Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Contents; Acknowledgments; 1. Introduction: Cognitive Dissonance; 2. Story Vision; 3. Writing Centers Are Cozy Homes; 4. Writing Centers Are Iconoclastic; 5. Writing Centers Tutor (All Students); 6. Conclusion: The End of the Story or the End of the Center?: Appendix: Survey Results: References; Index; About the Author "Peripheral Visions for Writing Centers aims to inspire a re-conception Sommario/riassunto and re-envisioning of the boundaries of writing center work. Moving beyond the grand narrative of the writing center--that it is solely a comfortable, yet iconoclastic place where all students go to get one-toone tutoring on their writing--McKinney shines light on other representations of writing center work. McKinney argues that this grand narrative neglects the extent to which writing center work is theoretically and pedagogically complex, with ever-changing work and conditions, and results in a straitjacket for writing center scholars, practitioners, students, and outsiders alike. Peripheral Visions for Writing Centers makes the case for a broader narrative of writing center work that recognizes and theorizes the various spaces of writing center labor, allows for professionalization of administrators, and sees

tutoring as just one way to perform writing center work. McKinney

explores possibilities that lie outside the grand narrative, allowing scholars and practitioners to open the field to a fuller, richer, and more realistic representation of their material labor and intellectual work"--