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Nota di contenuto	The aporia of practical reason : from ethics to politics -- The aporia of social rights -- Welfare discourse as a narrative of political founding -- Otherwise than need -- Needing rights -- Politics, not ontology.
Sommario/riassunto	The Politics of Social Welfare in America examines how politicians, theorists and citizens discuss need, welfare and disability with respect to theoretical and political projects. Glenn David Mackin argues that participants in these discussions often miss the way their perceptions of those in need shape their discourse. Professor Mackin also explores disability rights groups and welfare rights activism in the 1960s and 1970s to examine the ways that those designated as needy or incompetent often challenge these designations, thus making the issue

of welfare an ongoing conflict over who counts as competent and
generating new ways of understanding democracy and equality.
