Record Nr. UNINA9910786208403321 Autore Werner Hans <1952-> Titolo The constructed Mennonite: history, memory, and the Second World War / / Hans Werner Pubbl/distr/stampa Manitoba, Canada:,: University of Manitoba Press,, 2013 ©2013 **ISBN** 0-88755-436-9 Descrizione fisica 1 online resource (214 pages) Disciplina 289.7092 Soggetti Autobiographical memory Ex-prisoners of war - Manitoba Mennonites - Manitoba Mennonites - Russia (Federation) - Siberia Storytellers - Manitoba World War, 1939-1945 World War. 1939-1945 - Influence Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Includes index. Nota di bibliografia Includes bibliographical references and index. Part 1 Siberia. 1 Beginnings; 2 Difficult Years; 3 Ivan, Stalin's Hope; 4 Nota di contenuto The Mist Clears Part 2 War. 5 War Stories; 6 Johann: Becoming a German: 7 The Fog of War: 8 The 401: 9 The Collapse -- Part 3 Becoming Normal. 10 New Beginnings; 11 Margarethe (Sara) Vogt (Letkeman); 12 The Immigrants; 13 Memories, Stories, and History --Appendix: Family Trees -- Glossary Notes. John Werner was a storyteller. A Mennonite immigrant in southern Sommario/riassunto Manitoba, he captivated his audiences with tales of adventure and perseverance. With every telling he constructed and reconstructed the memories of his life. John Werner was a survivor. Born in the Soviet Union just after the Bolshevik Revolution, he was named Hans and grew up in a German-speaking Mennonite community in Siberia. As a young man in Stalinist Russia, he became Ivan and fought as a Red Army

soldier in the Second World War. Captured by Germans, he was

resettled in occupied Poland where he became Johann, was naturalized and drafted into Hitler's German army where he served until captured

and placed in an American POW camp. He was eventually released and then immigrated to Canada where he became John. The Constructed Mennonite is a unique account of a life shaped by Stalinism, Nazism, migration, famine, and war. It investigates the tenuous spaces where individual experiences inform and become public history; it studies the ways in which memory shapes identity, and reveals how context and audience shape autobiographical narratives.