1. Record Nr. UNINA9910786206003321 Autore Beaven Brad Titolo Leisure, citizenship and working-class men in Britain, 1850-1945 [[electronic resource] /] / Brad Beaven Pubbl/distr/stampa Manchester: New York,: Manchester University Press New York, : Distributed exclusively in the USA by Palgrave, 2005 **ISBN** 1-84779-360-6 Descrizione fisica 1 online resource (271 p.) Collana Studies in popular culture Disciplina 305.38/962094109034 Men - Great Britain - Social life and customs - 19th century Soggetti Men - Great Britain - Social life and customs - 20th century Working class - Great Britain - Social life and customs - 19th century Working class - Great Britain - Social life and customs - 20th century Leisure - Social aspects - Great Britain - History - 19th century Leisure - Social aspects - Great Britain - History - 20th century Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references (p. [239]-255) and index. Nota di contenuto 9780719060274; 9780719060274; Copyright; Contents; General editor's foreword; Acknowledgements; Introduction; 1 Rational recreation and thecreation of the model citizen,c. 1850-1914; 2 The era of mass leisure: the pleasure-seeking citizen; 3 Fearing for the Empire:male youth, work and leisure, 1870-1914; 4 Male leisure in the industrial suburb, 1918-39: the rise of 'suburban neurosis'?; 5 Male youth, work and leisure, 1918-39: a continuity in lifestyle; 6 The era of masscommunication: workingclassmale leisure and 'good'citizenship between the wars 7 Male leisure and citizenship in the Second World WarConclusion; Bibliography; Index Working-class culture has often been depicted by historians as an Sommario/riassunto atomised and fragmented entity lacking any significant cultural contestation. Drawing on a wealth of primary and secondary source material, this book powerfully challenges these recent assumptions and places social class centre stage once more. Arguing that there was a remarkable continuity in male working-class culture between 1850 and

1945, Beaven contends that despite changing socio-economic contexts, male working-class culture continued to draw on a tradition of active participation and cultural contestation that was both cl