Record Nr. UNINA9910786198003321 Autore Roecklein Robert J. <1960-> **Titolo** Machiavelli and epicureanism [[electronic resource]]: an investigation into the origins of early modern political thought // Robert J. Roecklein Lanham, Md., : Lexington Books, c2012 Pubbl/distr/stampa **ISBN** 1-283-65874-7 0-7391-7711-7 Descrizione fisica 1 online resource (227 p.) Disciplina 172 Soggetti Political science - Philosophy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Contents; Acknowledgements; Introduction; 1 Plato's Refutations of Nota di contenuto Eleatic Atomism in the Parmenides; 2 Epicurus, Political Philosopher; 3 Lucretius' Aggressive Rhetoric; 4 Machiavelli's Discourses; 5 The Life of the Spirit in Machiavelli's Republic; Bibliography; Index The ancient history of philosophy furnishes us with two towering Sommario/riassunto traditions: that of classical political science (Plato and Aristotle), and that of classical hedonism (Epicurus and Lucretius). In the work of Machiavelli, some of the language from classical political science is borrowed or retained; but the substance of the political science built into Machiavelli's model is actually anchored in the classically hedonistic heritage. By studying Lucretius' poem De Rerum Nature and its impact on literary and political circles