1. Record Nr. UNINA9910786177103321 Autore Bozeman Theodore Dwight <1942-> Titolo Protestants in an age of science: the Baconian ideal and antebellum American religious thought / / Theodore Dwight Bozeman Chapel Hill:,: University of North Carolina Press,, 1977 Pubbl/distr/stampa 979-88-908756-9-3 **ISBN** 1-4696-1006-X Descrizione fisica 1 online resource (260 pages) Disciplina 261.5 Soggetti Religion and science - United States - History Protestantism Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references (p. 211-239) and index. Nota di contenuto Cover; Contents; Acknowledgments; Introduction; 1. The Source and Rise of Baconianism in America; Realism and Natural Science; Ideas, Objects, and Intuition: Hume and the Limits of Knowledge; Summary of the Scottish Pattern; Transition to America: The Rise of Realism; Locke, ""Lord Bacon,"" and Inductive Science; Conclusion; 2. The Presbyterian Old School: A Case-Study Profile; A Concise Profile of the Old School; Presbyterians and Science: Personal Involvements; 3. Christian Inquiry and Inductive Restraint; The Enlightenment Challenge: Inquiry versus Religion Samuel Miller's Brief Retrospect of the Eighteenth Century: A Summary of the Past and a Map of the Future The March of Mind; Mind and Matter; Truth: Objective and Subjective; Induction and the Art of Generalization; Induction and Deduction in Baconian Perspective; 4. Doxological Science and Its Enemies; The Beatification of Bacon; Doxological Science in Evangelical America; The Presbyterian View:

Matter; Truth: Objective and Subjective; Induction and the Art of Generalization; Induction and Deduction in Baconian Perspective; 4. Doxological Science and Its Enemies; The Beatification of Bacon; Doxological Science in Evangelical America; The Presbyterian View: Design, Care, and Order; Secularism, Materialism, and Heresy: The Other Face of Science; Going on the Defensive: The Right of Review; 5. Saving Doxological Science: Baconian Strategies for the Defense Natural ""Fact"" versus ""Reasoning"" in Science Induction and the ""Data"" of Scripture; Induction and the Psychology of Humility; Induction and the Incompleteness of Science; 6. Positive Strategies in Doxological Science; The Concord of Truth; Catastrophism and the

Millennium; Bacon and the Reformation; 7. Baconianism and the Bible: Hermeneutics for an Age of Science; Christian Theology and the Critique of Pure Reason; Biblical ""Fact"" versus ""Reasoning"" in Theology; Baconianism and the Bible: The New Organum of Christian Theology; 8. Summary and Concluding Reflections; Abbreviations in Notes and Bibliography; Notes; Bibliography; Index

## Sommario/riassunto

Since Princeton College and Princeton Seminary were major radii of Realist influence, the conservative Presbyterianism headquartered there is an ideal choice for a case study in the American impact of Baconianism. Presbyterian thinkers, already committed to a synthesis of Protestant religion and Newtonian science, were afforded with additional means of elaborating a doxological version of natural science and of defending it against naturalism and other enemies of Christian faith. Originally published in 1977.