

1. Record Nr.	UNISA996385635603316
Autore	Miege Guy <1644-1718?>
Titolo	The English grammar, or, The grounds and genius of the English tongue [[electronic resource]] : with a prefatory discourse concerning its original and excellency : and at the end, a collection of the English monosyllables, being the radical part of the language : wherein true spelling and pointing, the usual abbreviations, the several hands used in writing and characters in printing, the variety of styles and the method of books, &c. are explained // by Guy Miege .
Pubbl/distr/stampa	London, : Printed by J. Redmayne for the author ..., 1688
Descrizione fisica	[16], 180 p
Soggetti	English language - Grammar
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Errata on p. [16]. Reproduction of original in Cambridge University Library.
Sommario/riassunto	eebo-0021

2. Record Nr.	UNINA9910786123003321
Autore	Scherer Matthew <1977->
Titolo	Beyond church and state : democracy, secularism, and conversion / / Matthew Scherer [[electronic resource]]
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2013
ISBN	1-107-23648-7 1-139-61075-9 1-139-60903-3 1-139-62563-2 1-139-61261-1 1-139-61633-1 1-299-39999-1 1-139-62191-2 1-139-19926-9
Descrizione fisica	1 online resource (x, 240 pages) : digital, PDF file(s)
Collana	Religion, politics, and democracy
Classificazione	POL010000
Disciplina	322/.1
Soggetti	Secularism Religion and politics
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction: beyond the separation of church and state: secularism as conversion -- 1. The authorized narrative and crystalline structure of conversion in Augustine's Confessions -- 2. Toleration and conversion in Locke's letters: it is 'above all things necessary to distinguish' -- 3. The crystalline structure of conversion: Henri Bergson's Two Sources -- 4. Saint John (Rawls): the miracle of secular reason -- 5. The wish for a better life: Stanley Cavell's critique of the social contract -- Conclusion: from Supernovas into The Deep: secularism as conversion, a conversion of secularism.
Sommario/riassunto	Secularism is often imagined in Thomas Jefferson's words as 'a wall of separation between Church and State'. This book moves past that standard picture to argue that secularism is a process that reshapes both religion and politics. Borrowing a term from religious traditions,

the book goes further to argue that this process should be understood as a process of conversion. Matthew Scherer studies Saint Augustine, John Locke, John Rawls, Henri Bergson and Stanley Cavell to present a more accurate picture of what secularism is, what it does, and how it can be reimagined to be more conducive to genuine democracy.
