Record Nr. UNINA9910786118803321 Autore Taubes Jacob Titolo To Carl Schmitt: letters and reflections / / Jacob Taubes; translated by Keith Tribe; with an introduction by Mike Grimshaw Pubbl/distr/stampa New York: ,: Columbia University Press, , [2013] ©2013 **ISBN** 0-231-52034-4 Descrizione fisica 1 online resource (121 p.) Collana Insurrections: critical studies in religion, politics, and culture Altri autori (Persone) TribeKeith Disciplina 320.53/3092 Soggetti Political scientists - Germany Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references. Frontmatter -- Contents -- Introduction: "A Very Rare Thing" / Nota di contenuto Grimshaw, Mike -- Apocalyptic Prophet of the Counterrevolution / Schmitt, Carl -- Letter to Armin Mohler -- Appendix. Four Passages from Letters of Carl Schmitt to Armin Mohler -- Letter to Carl Schmitt -- Extract from a Dispute About Carl Schmitt -- 1948-1978. Thirty Years of Refusal -- Editorial Note / Gente, Peter -- Notes Sommario/riassunto A philosopher, rabbi, religious historian, and Gnostic, Jacob Taubes was for many years a correspondent and interlocutor of Carl Schmitt (1888-1985), a German jurist, philosopher, political theorist, law professorand self-professed Nazi. Despite their unlikely association, Taubes and Schmitt shared an abiding interest in the fundamental problems of

for many years a correspondent and interlocutor of Carl Schmitt (1888-1985), a German jurist, philosopher, political theorist, law professorand self-professed Nazi. Despite their unlikely association, Taubes and Schmitt shared an abiding interest in the fundamental problems of political theology, believing the great challenges of modern political theory were ancient in pedigree and, in many cases, anticipated the works of Judeo-Christian eschatologists. In this collection of Taubes's writings on Schmitt, the two intellectuals work through ideas of the apocalypse and other central concepts of political theology. Taubes acknowledges Schmitt's reservations about the weakness of liberal democracy yet distances himself from his prescription to rectify it, arguing the apocalyptic worldview requires less of a rigid hierarchical social ordering than a community committed to the importance of decision making. In these writings, a sharper and more nuanced portrait of Schmitt's thought emerges, as well as a more complicated understanding of Taubes, who has shaped the work of Giorgio

Agamben, Peter Sloterdijk, and other major twentieth-century theorists.