Record Nr. UNINA9910786100203321 Autore Finnis John Moral absolutes: tradition, revision, and truth / / John Finnis Titolo Pubbl/distr/stampa Washington, D.C.:,: Catholic University of America Press,, 1991 ©1991 **ISBN** 0-8132-2047-5 0-8132-0745-2 Descrizione fisica 1 online resource (vi, 113 pages) Collana The Michael J. McGivney lectures of the John Paul II Institute for Studies on Marriage and Family;; 1988 Disciplina 241/.042 Christian ethics - Catholic authors Soggetti Ethical relativism Lingua di pubblicazione Inglese Materiale a stampa **Formato** Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. ""Contents "": ""Foreword "": ""I. Foundations "": ""1. Exceptionless Nota di contenuto moral norms: few but strategic""; ""2. Witnessed to by faith""; ""3. Part of the theology of human fulfillment""; ""4. Rejected when human replaces divine providence""; ""5. No narrowing of horizons""; ""6. Choice, reflexivity, and proportionalism"; ""7. Protecting changeless aspects of human fulfillment""; ""8. Negative norms but positive and revelatory""; ""9. Rejection: some motivations and implications""; ""II. Clarifications""; ""1. Intrinsece mala: acts always wrong, but not by definition "" ""2. Specified neither evaluatively nor physically / behaviorally""""3. Opposed to reason and integral human fulfillment""; ""4. Worse than suffering wrong""; ""5. Proportionalist justifications: incoherent with rationally motivated free choice""; ""6. The central case: intentional harm, always unreasonable""; ""7. Deadly defense and death penalty: not necessarily proportionalist""; ""III. Christian Witness""; ""1. Free choice: a morally decisive reality ""; ""2. Evil: not to be chosen that good may come ""; ""3. Actions: morally specified by their objects (intentions)"" ""4. Intending human harm: never acceptable for God or man""""5. Counterexamples""; ""6. Responsibility for side effects: other principles

and norms"": ""IV. Challenge and Response"": ""1. Contraception and

the general denial of absolutes""; ""2. Historical and ecclesiological skirmishes""; ""3. The main action: in philosophical theology""; ""4. Prudence misconceived: the absolutes aesthetically dissolved""; ""5. A summary conclusion""; ""Index""