Record Nr. UNINA9910786040703321 Autore Lamont Peter **Titolo** Extraordinary beliefs: a historical approach to a psychological problem // Peter Lamont [[electronic resource]] Cambridge:,: Cambridge University Press,, 2013 Pubbl/distr/stampa 1-107-30140-8 **ISBN** 1-107-23552-9 1-107-25548-1 1-107-30649-3 1-139-09432-7 1-107-31204-3 1-299-00627-2 1-107-31424-0 1-107-30869-0 Descrizione fisica 1 online resource (xi, 321 pages) : digital, PDF file(s) Classificazione PSY008000 Disciplina 130 Soggetti Parapsychology Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Title from publisher's bibliographic system (viewed on 05 Oct 2015). Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Machine generated contents note: 1. Introduction; 2. The making of the extraordinary; 3. The making of mesmeric phenomena; 4. The making of spiritualist phenomena; 5. The making of psychic phenomena; 6. The making of paranormal phenomena; 7. The making of extraordinary beliefs. Since the early nineteenth century, mesmerists, mediums and psychics Sommario/riassunto have exhibited extraordinary phenomena. These have been demonstrated, reported and disputed by every modern generation. We continue to wonder why people believe in such things, while others wonder why they are dismissed so easily. Extraordinary Beliefs takes a historical approach to an ongoing psychological problem: why do people believe in extraordinary phenomena? It considers the phenomena that have been associated with mesmerism, spiritualism, psychical research and parapsychology. By drawing upon conjuring theory, frame analysis and discourse analysis, it examines how such

phenomena have been made convincing in demonstration and report, and then disputed endlessly. It argues that we cannot understand extraordinary beliefs unless we properly consider the events in which people believe, and what people believe about them. And it shows how, in constructing and maintaining particular beliefs about particular phenomena, we have been in the business of constructing ourselves.