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Sommario/riassunto	In the early 1970's, Australian governments began to treat Aborigines and Torres Strait Islanders as ""peoples"" with capacities for self-government. Forty years later, confidence in Indigenous self-determination has been eroded by accounts of Indigenous pathology, misplaced policy optimism, and persistent socio-economic gaps. This record accounts for this shift by arguing that Australian thinking about

the Indigenous is a continuing, unresolvable tussle between the ideas of "peoples" and "population." Offering snapshots of moments in the last 40 years in these tensions are palpable - from...

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