

1. Record Nr.	UNINA9910785971903321
Titolo	Scottish philosophical theology, 1700-2000 [[electronic resource] /] / edited and introduced by David Fergusson
Pubbl/distr/stampa	Exeter, UK ; ; Charlottesville, Va., : Imprint Academic, c2007
ISBN	1-84540-448-3 1-283-69294-5 1-84540-449-1
Descrizione fisica	1 online resource (279 p.)
Collana	Library of Scottish philosophy
Altri autori (Persone)	FergussonDavid
Disciplina	230'.01
Soggetti	Philosophical theology Theology, Doctrinal - Scotland Scotland Religion
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Cover; Contents; Front matter; Title page; Copyright page; Series Editor's Note; Introduction; Body matter; Part One - The Early Enlightenment: 1700-1750; 1. Gershom Carmichael (1672-1729); On the Scope of Natural Theology; 2. Thomas Halyburton (1674-1712); Natural Religion Insufficient and Revealed Necessary to Man's Happiness in his Present State; 3. George Turnbull (1698-1748); A Philosophical Enquiry Concerning the Connexion betwixt the Doctrine and Miracles of Jesus Christ in a Letter to a Friend; 4. Francis Hutcheson (1694-1746); A System of Moral Philosophy An Essay on the Nature and Conduct of the Passions and Affections with Illustrations on the Moral SensePart Two - Moderate Theology and Humean Scepticism: 1750-1800; 5. Thomas Reid (1710-96); Introduction to the Intellectual Powers; Essays on the Active Powers; The Active Powers; 6. Hugh Blair (1718-1800); On Our Present Ignorance of the Ways of God; 7. David Hume (1711-76); Of Miracles; Dialogues Concerning Natural Religion; Dialogues Concerning Natural Religion; Natural History of Religion; 8. George Campbell (1719-96); Dissertation on Miracles; 9. Henry Home, Lord Kames (1696-1782) Of the Benevolence of the DeityPart Three - Natural Theology,

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Sommario/riassunto

This volume concentrates on the period from the beginning of the 18th century to the latter part of the 20th. It is impossible to depict a single school of philosophical theology in Scotland across three centuries, yet several strains have been identified that suggest some recurrent themes or intellectual habits. These include the following: the mutually beneficial cross-fertilisation of the disciplines of philosophy and theology; the tendency to eschew powerful philosophical systems that mi...
