1. Record Nr. UNINA9910785948103321 Autore Kaspar David Titolo Intuitionism [[electronic resource]] London, : Bloomsbury Publishing, 2012 Pubbl/distr/stampa **ISBN** 1-283-70632-6 1-4411-5986-X Descrizione fisica 1 online resource (233 p.) Collana Continuum Ethics Disciplina 171.2 171/.2 Soggetti Ethical intuitionism **Ethics** Intuition Philosophy Philosophy & Religion Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di contenuto Cover: HalfTitle: Series: Title: Copyright: Dedication: Contents: Acknowledgments: Introduction: The search for a supreme principle: We know what's right; The approach of intuitionism; Overview; 1 Thinking about morality; Introduction; Moral beliefs and intuitionism; Methods of intuitionism; The first data of ethics; Assumptions to avoid; Divisions in moral theory; Intuitionism; Morality in action; Commonsense morality?: Persistent data: Prejudices and social support: Chapter summary: 2 The story of contemporary intuitionism: Introduction: Prichard's point; Ross's intuitionism The downfall of early analytic intuitionismStrawson's case against intuitionism; General trends against intuitionism; The power of intuition; Methods of ethics; Audi's insight; Moral disagreement; Chapter summary; 3 Moral knowledge; Introduction; Empiricism and rationalism; Self-evidence explained; Moral proofs; Justification

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## Sommario/riassunto

Is the way to moral truth through theory? Or do we already know what's right and wrong? Throughout modern history philosophers have tried to construct elaborate moral systems to determine what's right. Recently, however, some have revived the position that we have intuitive knowledge of right and wrong. In this book, David Kaspar introduces and explores the perspective known as 'Intuitionism'. Charting intuitionism's fall in the twentieth century and its recent resurgence, Kaspar looks at the intuitionist approach to the most important topics in ethics, from moral knowledge to intrinsically go