Record Nr. UNINA9910785931003321 Autore Davidova Evguenia Titolo Balkan transitions to modernity and nation-states [[electronic resource]]: through the eyes of three generations of merchants (1780s-1890s) / / by Evguenia Davidova Leiden;; Boston,: Brill, 2013 Pubbl/distr/stampa **ISBN** 1-283-71705-0 90-04-23663-5 Descrizione fisica 1 online resource (241 p.) Collana Balkan studies library, , 1877-6272;; v. 6 Disciplina 330.9496/038 Soggetti Balkan Peninsula Economic conditions Balkan Peninsula Social conditions Balkan Peninsula Politics and government Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Title from PDF title page (viewed on Nov. 6, 2012). Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Preliminary Material -- Introduction -- 1 The Fathers, 1780's-1820's --2 The Sons, 1820's-1860's -- 3 The Grandsons, 1860's-1890's -- 4 Gendered Business: Merchant Ladies as Entrepreneurs -- 5 Parallel Networks: Trade as Appropriation of Space and Multiple Uses of Time -- 6 Tropes of Nationalisms: Visible Markets, Invisible Ideologies -- 7 Everyday Practices, Sociability, and Public Imagery -- Conclusion --Bibliography -- Index. Sommario/riassunto In contrast to research on elites or "history from below," this study offers an approach that can be called "mesohistory" – a collective social biography of the Balkan merchants. In foregrounding the voices of traders, this study sheds fresh light on multiethnic networks of social actors navigating multiple social, political, and economic systems supporting and opposing various aspects of nationalist ideologies. Personal accounts humanize features of these "faceless" socially mediating groups. Merchants' generation-specific perspectives on the economy, society, and state, both in times of war and peace, are

analyzed against the backdrop of Balkan, Ottoman, and European history. The study captures a dialogue between primary and secondary sources and the major debates regarding nationalism, modernity, and