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Nota di contenuto	Front Cover; The Buddhist Theory of Self-Cognition; Copyright Page; Contents; Preface; Abbreviations; 1. Introduction; 2. Origin: Mahasamghika; The origin of self-cognition; The Mahasamghika theory of self-cognition; The Andhakas' arguments for self-cognition; 3. Refutation: Sarvastivada; Sarvastivada Abhidharma; Awareness of single moment; Refutation of self-awareness; Discussion of self-consciousness; Two minds and memory; The problem of self-feeling; 4. Synthesis: Sautrantika; Sautrantika: Sources; Multiple minds; Mental consciousness; Proof of self-cognition; 5. Systematization: Yogacara Yogacara and its two schoolsSelf-cognition in early Yogacara; Self-cognition: Dignaga; Cognition of self-cognition: Dharmapala; Later development; 6. Conclusion; Appendix: Dates of Important Authors; Bibliography; Index
Sommario/riassunto	This highly original work explores the concept of self-awareness or self-consciousness in Buddhist thought. Its central thesis is that the Buddhist theory of self-cognition originated in a soteriological discussion of omniscience among the Mahasamghikas, and then evolved into a topic of epistemological inquiry among the Yogacarins.

To illustrate this central theme, this book explores a large body of primary sources in Chinese, Pali, Sanskrit and Tibetan, most of which are presented to an English readership for the first time. It makes available important resources for the study of the Buddhist
