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Nota di contenuto	Front matter -- Contents -- Introduction -- I In Defence of Epistemic Externalism -- The "Challenge" of Externalism / ALSTON, WILLIAM P. -- Externalism and Skepticism / GRECO, JOHN -- Counterexamples to Epistemic Externalism Revisited / GRUNDMANN, THOMAS -- Conditions on Cognitive Sanity and the Death of Internalism / KORNBLITH, HILARY -- Empiricism Externalized / SCHANTZ, RICHARD -- Circularity and Epistemic Priority / SOSA, ERNEST -- II Critiques of Epistemic Externalism -- The Chimerical Appeal of Epistemic Externalism / CRUZ, JOE / POLLOCK, JOHN -- In Search of Internalism and Externalism / FELDMAN, RICHARD -- Inferential Internalism and the Presuppositions of Skeptical Arguments / FUMERTON, RICHARD -- Knowledge, Justification and the Cooperative World / LEHRER, KEITH / TRUNCELLITO, DAVID A. -- The Epistemological Promise of Externalism / STROUD, BARRY -- Is Knowledge a Natural Phenomenon? / WILLIAMS, MICHAEL -- III In Defence of Content Externalism -- Social Cartesianism / HAUGELAND, JOHN -- Existence Proof for a Viable Externalism / MILLIKAN, RUTH GARRETT -- Externalism, Epistemic Artefacts and the Extended Mind / STERELNY, KIM -- Outing the Mind- A Teleopragmatic Perspective / GULICK, ROBERT VAN -- IV Critiques of Content Externalism -- Natural Intentionality / HEIL, JOHN -- Phenomenal Intentionality and the Brain in a Vat / HORGAN, TERENCE / TIENSON, JOHN / GRAHAM, GEORGE -- On an Argument from Properties of Words to Broad Content / JACKSON, FRANK -- Reference,

Causal Powers, Externalist Intuitions and Unicorns / SEGAL, GABRIEL M .
A . -- V An Exemplary Debate about Content -- Millikan's (Un?)
Compromised Externalism / REY, GEORGES -- Comments on "Millikan's
(Un?)Compromised Externalism" / MILLIKAN, RUTH GARRETT -- VI Self-
Knowledge -- Believing that You Know and Knowing that You Believe /
BERNECKER, SVEN -- McKinsey Redux? / BRUECKNER, ANTHONY --
Knowing What You Think vs. Knowing that You Think It / DRETSKE,
FRED -- Do We Know how We Know Our Own Minds yet? / JACOB,
PIERRE -- What Was I Thinking? Social Externalism, Self-Knowledge,
and Shifting Memory Targets / LUDLOW, PETER -- Anti-Individualism
and Minimal Self-Knowledge: A Dissolution of Ebbs's Puzzle /
MCLAUGHLIN, BRIAN P. -- VII The Epistemic Significance of Perception
-- Explaining Perceptual Entitlement / PEACOCKE, CHRISTOPHER --
Externalism and Disjunctivism / VAN CLEVE, JAMES -- VIII An Essay on
Intentionality -- The Objects of Intentionality / MCGINN, COLIN --
Index of Subjects -- Index of Names -- Contributors

Sommario/riassunto

Die Debatte zwischen Internalismus und Externalismus steht im Brennpunkt der Aufmerksamkeit sowohl in der Epistemologie als auch in der Philosophie des Geistes und der Sprache. Der Externalismus fordert grundlegende traditionelle Auffassungen der Natur der Erkenntnis, der Rechtfertigung, des Denkens und der Sprache heraus. Auf dem Spiel steht nichts Geringeres als die Form, die Theorien in der Epistemologie und der Philosophie des Geistes annehmen sollten. Dieser Band ist eine Sammlung von Originalbeiträgen international führender Autoren, die den Forschungs- und Diskussionsstand hinsichtlich der faszinierenden Kontroversen zwischen Internalismus und Externalismus widerspiegeln.

The debate between internalism and externalism has become a focal point of attention both in epistemology and in the philosophy of mind and language. Externalism challenges basic traditional internalist conceptions of the nature of knowledge, justification, thought and language. What is at stake, is the very form that theories in epistemology and the philosophy of mind ought to take. This volume is a collection of original contributions of leading international authors reflecting on the present state of the art concerning the exciting controversies between internalism and externalism.

2. Record Nr.	UNINA9911019345003321
Autore	Preucel Robert W
Titolo	Archaeological semiotics / / Robert W. Preucel
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Nota di contenuto	Archaeological Semiotics; Contents; List of Figures; List of Tables; Preface; Acknowledgments; 1 Introduction; What is Semiotics?; Archaeology and Semiotics; Theorizing Material Culture; Organization of the Book; Part I Signs of Meaning; 2 Saussure and His Legacy; Ferdinand de Saussure; Semiology and Structural Linguistics; Saussure and Modern Linguistics; Structural Anthropology; Symbolic and Cognitive Anthropologies; Summary; 3 The Peircian Alternative; Charles Sanders Peirce; Semeiotics; Peirce and Modern Philosophy; Peirce and Modern Linguistics; The Life of the Sign; Summary 4 Pragmatic AnthropologyPeircian Encounters; Indexicality; Self and Social Identity; Material Culture Meanings; Summary; Part II Aspects of a Semiotic Archaeology; 5 Structuralism and Processual Archaeology; A Brief History of Processual Archaeology; Rules and Codes; Information Exchange; Ideology and Structural Marxism; Summary; 6

Poststructuralism and Postprocessual Archaeologies; A Brief History of Postprocessual Archaeologies; From Structure to Practice; Reading Material Culture; Material Culture and Text; Material Metaphors; Summary; 7 Cognitive Science and Cognitive Archaeology A Brief History of Cognitive Archaeology Evolutionary Studies; Cognitive Processual Studies; Summary; Part III Archaeological Case Studies; 8 Brook Farm and the Architecture of Utopia; Utopian Architecture; The Brook Farm Historical Site; Semiotic Ideologies of Social Reform; Finding Utopia; House Agency; Representing Brook Farm; Conclusions; 9 In the Aftermath of the Pueblo Revolt; The New Mexico Colony; The Pueblo Revitalization Movement; Living in Accord with the Laws of the Ancestors; Koyiti Archaeology; Social Dynamics at Koyiti Pueblo; Ceramics, social groups, and ideology Regional Settlement Signs of the Times; Conclusions; 10 Material Meanings in Practice; On Chains and Cables; Integrating Words and Things; Semiotic Ideologies; Toward a Pragmatic Archaeology; Notes; Bibliography; Index

Sommario/riassunto

This book explores the multiple ways in which archaeologists give meaning to the past, highlighting debates over the ontological and epistemological status of the discipline and evaluating current responses to these issues. Explains why absolute foundations in archaeology are inadequate and looks at the alternatives. Highlights debates over the ontological and epistemological status of the discipline and evaluates current responses to these issues. Defines a new space for archaeological discourse and dialogue.
