1. Record Nr. UNINA9910785788003321 Autore Gasche Rodolphe Titolo Phenomenology and phantasmatology [[electronic resource]]: on the philosophy of Georges Bataille / / Rodolphe Gasche; translated by Roland Vegso Stanford, California,: Stanford University Press, 2012 Pubbl/distr/stampa **ISBN** 0-8047-8428-0 Descrizione fisica 1 online resource (354 p.) Collana Cultural Memory in the Present Altri autori (Persone) VegsoRoland Disciplina 848/.91209 Soggetti Phenomenology Lingua di pubblicazione Inglese **Formato** Materiale a stampa Monografia Livello bibliografico Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Front matter -- Contents -- Foreword -- Preface to the English Edition -- Introduction -- 1. Mythological Representation -- 2. The Logic of Phantasm -- 3. The Signs of the Phantasmatic Text -- 4. "Hegel against the Immutable Hegel" -- 5. Phenomenology and Phantasmatology --Notes -- Bibliography -- Index This book investigates what Bataille, in "The Pineal Eye," calls Sommario/riassunto mythological representation: the mythological anthropology with which this unusual thinker wished to outflank and undo scientific (and philosophical) anthropology. Gasché probes that anthropology by situating Bataille's thought with respect to the quatrumvirate of Schelling, Hegel, Nietzsche, and Freud. He begins by showing what Bataille's understanding of the mythological owes to Schelling. Drawing on Hegel, Nietzsche, and Freud, he then explores the notion of image that constitutes the sort of representation that Bataille's innovative approach entails. Gasché concludes that Bataille's mythological anthropology takes on Hegel's phenomenology in a systematic fashion. By reading it backwards, he not only dismantles its architecture, he also ties each level to the preceding one, replacing the idealities of philosophy with the phantasmatic representations of what he dubs "low

new "science" of phantasms.

materialism." Phenomenology, Gasché argues, thus paves the way for a