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Nota di contenuto	Cover; Contents; 1 - Introduction; SECTION I: Western Theories of Ethics; 2 - Virtue Ethics and Counselor Decision-Making; 3 - Natural Law Ethics and Counselor Decision-Making; 4 - Utilitarian Ethics and Counselor Decision-Making; 5 - Respect for Persons Ethics and Counselor Decision-Making; 6 - Feminine and Feminist Ethics and Counsel or Decision-Making; 7 - Native American Ethics and Counselor Decision-Making; SECTION II: Eastern Theories of Ethics; 8 - Confucian Ethics and Counselor Decision-Making; 9 - Taoist Ethics and Counselor Decision-Making 10 - Hindu Ethics and Counselor Decision-Making11 - Buddhist Ethics and Counselor Decision-Making; SECTION III: Middle Eastern Theories of Ethics; 12 - Jewish Ethics and Counselor Decision-Making; 13 - Islamic Ethics and Counselor Decision-Making; SECTION IV: Southern Hemisphere Theories of Ethics; 14 - Hispanic/Latino Ethics and Counselor Decision-Making; 15 - Pan-African Ethics and Counselor Decision-Making; SECTION V: Ethical Decision-Making Model; 16 - Ethical Decision-Making; 17 - Application of the Hermeneutic Model;

SECTION VI: Cases; 18 - Natalia: A Question of Rational Suicide
19 - Mark: A Question of Counselor Competence
20 - Carol: Multicultural Competence;
21 - Jeff: Career Decision and Counseling Plans;
22 - Vanessa: A Dual Relationship;
23 - David: Supervisor-Supervisee Conflict;
24 - Shi-Jiuan: Conflict Between Laws and Client Worldviews;
25 - Melissa: Minors' Rights and Confidentiality;
26 - Raj: Counselor Competence and Minor Informed Consent;
27 - Smith Family Assisted Suicide;
28 - Christine: Appropriate Termination;
29 - Ahmed: A Mandated Client;
30 - Liz: A Student Intern;
31 - Berice: Culturally Sensitive Assessment
Appendix A: Web Sites for Professional Codes of Ethics
Appendix B: Web Sites for State and Federal Laws Affecting Counseling Practice;
References; Index; About the Authors

Sommario/riassunto

The authors of this book incorporate broad perspectives of ethical theories which are grounded in various world views and sensitive to cultural issues. They present a hermeneutic orientation and framework to address contextual issues in ethical decision-making in counseling and psychotherapy.
