Record Nr. UNINA9910785688303321 Autore Raheja Michelle H Titolo Reservation reelism [[electronic resource]]: redfacing, visual sovereignty, and representations of Native Americans in film / / Michelle H. Raheja Lincoln,: University of Nebraska Press, c2010 Pubbl/distr/stampa **ISBN** 0-8032-6827-0 1-283-05108-7 9786613051080 0-8032-3445-7 Descrizione fisica 1 online resource (359 p.) Disciplina 302.23089 Soggetti Indians in motion pictures Indigenous peoples in motion pictures Indians in the motion picture industry - United States Stereotypes (Social psychology) in motion pictures Motion pictures - United States - History - 20th century Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references (p. [291]-317) and index. Nota di contenuto Toward a genealogy of indigenous film theory: reading Hollywood Indians -- Ideologies of (in)visibility: redfacing, gender, and moving images -- Tears and trash: economies of redfacing and the ghostly Indian -- Prophesizing on the virtual reservation: Imprint and It starts with a whisper -- Visual sovereignty, indigenous revisions of ethnography, and Atanarjuat (The fast runner). Sommario/riassunto In this deeply engaging account, Michelle H. Raheja offers the first book-length study of the Indigenous actors, directors, and spectators who helped shape Hollywood's representation of Indigenous peoples. Since the era of silent films, Hollywood movies and visual culture generally have provided the primary representational field on which Indigenous images have been displayed to non-Native audiences. These films have been highly influential in shaping perceptions of Indigenous peoples as, for example, a dying race or as inherently

unable or unwilling to adapt to change. However, films with Ind