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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	The essence of the Dao The features of the Dao The movement of the Dao The Dao and the myriad things The Dao of Heaven and the Dao of human From the Dao into the De The qualities of the De On have-substance and have-no-substance On take-action and take-no-action On pleasure-snobbery and acquisitiveness On the hard and the soft On the beautiful and the ugly On beauty, truth, and goodness On modesty and retreat On knowledge and wisdom On fortune and misfortune On life and death On the merits of contentment On the possibilities of achievement On the art of leadership On warfare On peace On returning to antiquity On the ideal society The attitude to the Dao and the De The experience of the Dao and the De The praxis of the Dao and the De The attainment of the Dao and the De Appendix : the Dao de jing of Laozi.
Sommario/riassunto	The Dao De Jing represents one of the most important works of Chinese philosophy, in which the author, Lao Zi (c. 580-500 BC), lays the foundations of Taoism. Composed of 81 short sections, the text itself is written in a poetic style that is ambiguous and challenging for the modern reader. Yet while its meaning may be obscure, the text displays the originality of Lao Zi's wisdom and remains a hugely influential work to this day. In Reading the Dao: A Thematic Inquiry,

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