1. Record Nr. UNINA9910785666003321 Autore Angel Joseph L Titolo Otherworldly and eschatological priesthood in the Dead Sea scrolls [[electronic resource] /] / by Joseph L. Angel Leiden: Boston: Brill, 2010 Pubbl/distr/stampa **ISBN** 1-282-95226-9 9786612952265 90-04-18146-6 Descrizione fisica 1 online resource (396 p.) Collana Studies on the texts of the desert of Judah, . 0169-9962 : : v. 86 Disciplina 296.1/55 Priests, Jewish - History Soggetti Qumran community - History Jews - History - 586 B.C.-70 A.D Judaism - History - Post-exilic period, 586 B.C.-210 A.D Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Revised version of author's thesis (Ph. D.)--New York University, 2008. Nota di bibliografia Includes bibliographical references (p. [311]-350) and indexes. Nota di contenuto Pt. 1. Otherworldly priesthood in the Dead Sea scrolls. Otherworldly priesthood in non-sectarian writings -- Otherworldly priesthood in the songs of the sabbath sacrifice: imago templi and liturgical time at Qumran -- Otherworldly priesthood in sectarian writings -- Pt. 2. Eschatological priesthood in the Dead Sea scrolls. The image of eschatological priesthood in the Dead Sea scrolls -- The historical roots of the eschatological priesthood -- The traditional roots of the eschatological priesthood -- Summary and conclusions. Departing from scholarship dedicated to the socio-historical realities of Sommario/riassunto priesthood at Qumran, this book explores, in two parts, the most pervasive literary representations of priesthood in the Dead Sea Scrolls as a reflection of the religious worldview of the Qumran community and broader segments of Second Temple society. Part one compares depictions of otherworldly priesthood in non-sectarian and sectarian documents. Part two examines the historical and traditional roots of portrayals of messianic/eschatological priesthood. The study reveals a fresh understanding of the integral role of priestly imagery in the tension-filled eschatological identity of the Qumran community. It

concludes with a consideration of the relationship of the evidence treated to the phenomenon of democratization of priestly holinesses in rabbinic Judaism and Christianity.