1. Record Nr. UNINA9910785535503321 Social relations in Ottoman Diyarbekir, 1870-1915 [[electronic Titolo resource] /] / edited by Joost Jongerden and Jelle Verheij Pubbl/distr/stampa Leiden;; Boston,: Brill, 2012 **ISBN** 1-283-55114-4 9786613863591 90-04-23227-3 Descrizione fisica 1 online resource (383 p.) The Ottoman Empire and its heritage: politics, society and economy, , Collana 1380-6076 ; ; v. 51 Altri autori (Persone) JongerdenJoost VerheijJelle Disciplina 303.609566/77 Soggetti Social conflict - Turkey - Diyarbakir IIi - History Ethnic conflict - Turkey - Diyarbakir IIi - History Religious minorities - Turkey - Diyarbakir IIi - History Political violence - Turkey - Diyarbakir IIi - History Armenians - Turkey - Diyarbakir IIi - History Kurds - Turkey - Diyarbakir IIi - History Diyarbakir IIi (Turkey) Social conditions 19th century Diyarbakir IIi (Turkey) Social conditions 20th century Diyarbakir IIi (Turkey) Politics and government Diyarbakir IIi (Turkey) Ethnic relations Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references and index. Nota di bibliografia Preliminary Material -- Introduction / Joost Jongerden and Jelle Verheij Nota di contenuto -- Confusion in the Cauldron: Some Notes on Ethno-Religious Groups, Local Powers and the Ottoman State in Diyarbekir Province, 1800–1870 / Suavi Aydn and Jelle Verheij -- Elite Encounters of a Violent Kind: Milli brahim Paa, Ziya Gokalp and Political Struggle in Diyarbekir at the Turn of the 20th Century / Joost Jongerden -- Diyarbekir and the Armenian Crisis of 1895 / Jelle Verheij -- State, Tribe, Dynasty, and the

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## Sommario/riassunto

Social Relations in Ottoman Diyarbekir, 1870-1915 offers new, microhistoric and non-nationalist perspectives on the late 19th century history of the province of Diyarbekir. Focusing on a period dominated by violent conflicts between the authorities and various local elites and population groups of the region – urban Muslims, Kurds, Armenians, Syrian Christians and others – this book offers new insights into the social history of the region and the origins of the Armenian and Kurdish \'Questions\', which were to gain such prominence in the 20th century.