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Scrutability; 2 The argument from suspension of belief; 3 The argument from frontloading; 4 Causal roles, mediating roles, and justifying roles; 5 Generalized A Priori Scrutability; 6 Objections from self-knowledge; 7 Objections from theories of concepts and reference; 8 Objections from acquaintance and from nonpropositional evidence; 9 The objection from empirical inference; Seventh Excursus: Varieties of Apriority; Eighth Excursus: Recent Challenges to the A Priori; 5 Revisability and Conceptual Change; 1 Introduction
 2 The arguments of 'Two Dogmas' 3 Carnap on intensions; 4 A Carnapian response; 5 Refining Carnap's account; 6 A Bayesian analysis of holding-true; 7 A Bayesian analysis of revisability; 8 Quinean objections; 9 Conclusion; Ninth Excursus: Scrutability and Conceptual Dynamics; Tenth Excursus: Constructing Epistemic Space; Eleventh Excursus: Constructing Fregean Senses; 6 Hard Cases; 1 Introduction; 2 Mathematical truths; 3 Normative and evaluative truths; 4 Ontological truths; 5 Other philosophical truths; 6 Modal truths; 7 Intentional truths; 8 Social truths; 9 Deferential terms; 10 Names
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Sommario/riassunto

David Chalmers develops a picture of reality on which all truths can be derived from a limited class of basic truths. The picture is inspired by Rudolf Carnap's construction of the world in *Der Logische Aufbau Der Welt*. Carnap's *Aufbau* is often seen as a noble failure, but Chalmers argues that a version of the project can succeed. With the right basic elements and the right derivation relation, we can indeed construct the world. The focal point of Chalmers' project is scrutability: the thesis that ideal reasoning from a limited class of basic truths yields all truths about the world. Chalmers f
