Record Nr. Autore	UNINA9910785479803321 Sinnerbrink Robert
Titolo	Understanding Hegelianism / / Robert Sinnerbrink
Pubbl/distr/stampa	London ; ; New York : , : Routledge, , 2014
ISBN	1-317-49333-8
	1-317-49334-6 1-315-71190-7
	1-282-94340-5
	9786612943409
	1-84465-392-7
Descrizione fisica	1 online resource (xii, 228 pages) : digital, PDF file(s)
Collana	Understanding movements in modern thought
Disciplina	193
Soggetti	Philosophy, German
	Philosophy, French
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	First published in 2007 by Acumen.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	pt. 1, The adventures of Hegelianism pt. 2, German hegelianism pt. 3, French hegelianism.
Sommario/riassunto	Understanding Hegelianism explores the ways in which Hegelian and anti-Hegelian currents of thought have shaped some of the most significant movements in twentieth-century European philosophy, particularly the traditions of critical theory, existentialism, Marxism and poststructuralism. The first part of the book examines Kierkegaards existentialism and Marxs materialism, which present two defining poles of subsequent Hegelian and anti-Hegelian movements. The second part looks at the contrasting critiques of Hegel by Lukacs and Heidegger, which set the stage for the appropriation of Hegelian themes in German critical theory and the anti-Hegelian turn in French poststructuralism. The role of Hegelian themes in the work of Adorno, Habermas and Honneth are explored. In the third part, the rich tradition of Hegelianism in modern French philosophy is considered the work of Wahl, Kojeve, Hyppolite, Lefebvre, Sartre, de Beauvoir as well as the radical critique of Hegelianism articulated by Derrida and Deleuze. Although the focus is primarily on German and French

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appropriations of Hegelian thought, the author also explores some of the recent developments in Anglophone Hegelianism.